



****The Wednesday, October 23rd Planning Commission meeting has been cancelled****

**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
OCTOBER 21 & 23, 2013 6:30 - 10:30 PM**

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of September 23, 2013.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

**REGULAR AGENDA (OCTOBER 21, 2013) MEETING
PUBLIC HEARING ITEMS:**

**ITEM NO. 1 CERTIFICATE OF SURVEY VARIANCE FOR PROPERTY AT, & ADJACENT
TO, 1619 E 818 RD (MKM)**

Consider a variance associated with Certificate of Survey, **CSU-13-00432**, to allow two access points for Residential Development Parcels at 1619 E 818 Road and the adjacent parcel to the south. Submitted by Doug Garber Construction Inc., property owner of record.

ITEM NO. 2A RS10 TO RS7; 2.186 ACRES; 1146 HASKELL AVE (MKM)

Z-13-00350: Consider a request to rezone approximately 2.186 acres from RS10 (Single-Dwelling Residential) District to RS7 (Single-Dwelling Residential) District, located at 1146 Haskell Ave. Submitted by Struct/Restruct LLC for BK Rental LLC, property owner of record.

ITEM NO. 2B RS10 TO IL; 1.785 ACRES; 1146 HASKELL AVE (MKM)

Z-13-00351: Consider a request to rezone approximately 1.785 acres from RS10 (Single-Dwelling Residential) District to IL (Limited Industrial District) District, located at 1146 Haskell Ave. Submitted by Struct/Restruct LLC for BK Rental LLC, property owner of record.

ITEM NO. 2C RS10 TO OS; 2.384 ACRES; 1146 HASKELL AVE (MKM)

Z-13-00408: consider a request to rezone approximately 2.384 acres from RS10 (Single-Dwelling Residential) District to OS (Open Space) District, located at 1146 Haskell Ave. Submitted by Struct/Restruct LLC on behalf of BK Rental LLC, property owner of record.

PUBLIC HEARING ITEM on Variance Only:

ITEM NO. 2D PRELIMINARY PLAT FOR BURROUGHS CREEK ADDITION; 1146 HASKELL AVE (MKM)

PP-13-00352: Consider a Preliminary Plat for Burroughs Creek Addition, a 6.36 acre subdivision consisting of 9 residential lots, 1 industrial lot, and one open space tract; 1 associated variance from right-of-way requirement in Section 20-810(e)(5) of the Subdivision Regulations. The property is located at 1146 Haskell Ave. Submitted by Struct/Restruct LLC for BK Rental LLC, property owner of record.

NON-PUBLIC HEARING ITEM:

ITEM NO. 3A ANNEXATION OF 8.4 ACRES; 1352 N 1300 RD (SLD)

A-13-00340: Consider a request to annex approximately 8.4 acres located at 1352 N 1300 Rd. Submitted by Menard Inc., for Bruce Snodgrass, property owner of record. *Initiated by City Commission on 9/10/13.*

PUBLIC HEARING ITEM:

ITEM NO. 3B A TO CR-FP; 8.4 ACRES; 1352 N 1300 RD (SLD)

Z-13-00337: Consider a request to rezone approximately 8.4 acres from County A (Agricultural) District to CR-FP (Regional Commercial-Floodplain Overlay) District, located at 1352 N 1300 Rd. Submitted by Menard, Inc. for Bruce Snodgrass, property owner of record.

PUBLIC HEARING ITEM on Variance Only:

ITEM NO. 3C PRELIMINARY PLAT FOR MENARDS ADDITION; 1900 W 31ST ST & 1352 N 1300 RD (SLD)

PP-13-00338: Consider a Preliminary Plat for Menards Addition, a 7 lot commercial subdivision, located at 1900 W 31st St & 1352 N 1300 Rd. Consider variance request from section 20-810 (e)(5) regarding minimum right-of-way for a principal arterial street. Submitted by Menard, Inc. on behalf of Tom Horner III and Bruce Snodgrass, property owners of record.

RESUME PUBLIC HEARING:

ITEM NO. 4 TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE; BAR OR LOUNGE AS PERMITTED USE IN CN2 (SMS)

TA-13-00336: Consider a Text Amendment to the City of Lawrence Land Development Code, Chapter

20, to include *Bar or Lounge* as a permitted use in the CN2 (Neighborhood Commercial Center) District. *Initiated by City Commission on 9/3/13.*

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

MISC NO. 1 RECEIVE UPDATE ON HORIZON 2020

Joint City Resolution No. 7045/County Resolution No. ____, establishing a steering committee to oversee and guide the review and updating of *Horizon 2020*, the Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County; and authorizing the Mayor to appoint steering committee members as noted in the resolution.

MISC NO. 2 MPO APPOINTMENT

Appointment for MPO.

ADJOURN

CALENDAR

September 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

November 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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