



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
OCTOBER 24 & 26, 2011 6:30 - 10:30 PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION MINUTES**

Receive and amend or approve the minutes from the Planning Commission meeting of September 26, 2011.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (OCTOBER 24, 2011) MEETING**

**PUBLIC HEARING ITEMS:**

**ITEM NO. 1 ANNEXATION; 45.4 ACRES; W 6<sup>TH</sup> ST & SOUTH LAWRENCE TRAFFICWAY (MJL)**

**A-9-5-11:** Consider annexation of approximately 45.4 acres of a city owned future park, located north and east of the intersection of W. 6<sup>th</sup> Street and the South Lawrence Trafficway. Submitted by the City of Lawrence, property owner of record.

**ITEM NO. 2 TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT, CHP 20; DEVELOPMENT ADJACENT TO RESIDENTIAL DISTRICTS (MJL)**

**TA-8-12-11:** Consider amendments to various sections of the City of Lawrence Land Development Code, Chapter 20, regarding revisions to the district criteria and development standards for development adjacent to R (Residential) Districts, clarify other density and dimensional standards, Section 20-1701 to clarify or add terms used in the density and dimensional standards table, and Sections 20-211 and 20-212 to make consistent with potential changes in Article 6. *Initiated by City Commission on 7/12/11.*

**~~\*\*DEFERRED\*\*~~**

**~~ITEM NO. 3 — COMPREHENSIVE PLAN AMENDMENT TO H2020 — CHP 6 & 14;  
INTERSECTION AREA OF W 6<sup>TH</sup> ST & WAKARUSA DR (AAM)~~**

~~GPA-8-7-11:~~ Consider Comprehensive Plan Amendment to Chapter 6 and Chapter 14 of Horizon 2020 to consider creating a CC600 commercial category in the Comprehensive Plan and revising the Area Plan for the Intersection Area of West 6<sup>th</sup> Street & Wakarusa Drive to designate it as a CC600 commercial node.

**~~\*\*DEFERRED\*\*~~**

**~~ITEM NO. 4 — TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT CODE; CC600  
ZONING DISTRICT (AAM)~~**

~~TA-8-14-11:~~ Consider a Text Amendment to the City of Lawrence Land Development Code to create a CC600 zoning district. Submitted by Paul Werner Architects.

**~~\*\*DEFERRED\*\*~~**

**~~ITEM NO. 5A — REZONING PRD & CO TO CC600; 12.9 ACRES; 525 CONGRESSIONAL DR  
(AAM)~~**

~~Z-7-19-11:~~ Consider a request to rezone approximately 12.9 acres from PRD (Planned Residential Development) & CO (Office Commercial) to CC600 (Community Commercial), located at 525 Congressional Drive. Submitted by Paul Werner Architects, for M & I Regional Properties, LLC, property owner of record.

**~~ITEM NO. 5B — REZONING PRD TO RM15; 5 ACRES; 525 CONGRESSIONAL DR (AAM)~~**

~~Z-7-20-11:~~ Consider a request to rezone approximately 5 acres from PRD (Planned Residential Development) to RM15 (Multi-Dwelling Residential), located at 525 Congressional Drive. Submitted by Paul Werner Architects, for M & I Regional Properties, LLC, property owner of record.

**MISCELLANEOUS NEW OR OLD BUSINESS**

**MISC NO. 1      REQUEST PLANNING COMMISSION LETTER OF SUPPORT**

TIGER III Grant Application for The Research Gateway; proposed Diamond Interchange at K-10 Highway and Bob Billings Parkway.

Consideration of any other business to come before the Commission.

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**Recess until 6:30pm on October 26, 2011.**

## BEGIN PUBLIC HEARING (OCTOBER 26, 2011):

### COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.

### *AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION*

### REGULAR AGENDA (OCTOBER 26, 2011) MEETING PUBLIC HEARING ITEMS:

#### **ITEM NO. 6A REZONING RM15 TO RM24; 15 ACRES; 4100 W 24<sup>TH</sup> PL (SLD)**

**Z-8-12-10:** Consider a request to rezone approximately 15 acres from RM15 (Multi-Dwelling Residential) to RM24 (Multi-Dwelling Residential), located at 4100 W 24<sup>th</sup> Place. Submitted by BG Consultants, Inc., for Remington Square LC, property owner of record.

#### **ITEM NO. 6B SITE PLAN; REMINGTON SQUARE APARTMENTS; 4100 W 24<sup>TH</sup> PL (SLD)**

**SP-9-56-11:** Consider a Site Plan for Remington Square Apartments, located at 4100 West 24<sup>th</sup> Place. Submitted by BG Consultants, Inc., for Remington Square LC, property owner of record.

#### **ITEM NO. 7 TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT CODE & DOUGLAS COUNTY CODE; SUBDIVISION REGULATIONS (SMS)**

**TA-3-3-10:** Consider Text Amendments to the joint city/county subdivision regulations in the City of Lawrence Land Development Code, Chapter 20, Article 8 and the Douglas County Code, Chapter 11, Article 1 to revise process requirements for division of property through Certificates of Survey, Minor Subdivisions and Major Subdivisions. Modifications include reformatting this article/chapter to eliminate duplicative text and to delete terminology not used. *Initiated by City Commission on 2/16/10. Re-initiated by Planning Commission on 5/23/11.*

#### **~~\*\*DEFERRED\*\*~~**

#### **~~ITEM NO. 8 COMPREHENSIVE PLAN AMENDMENT TO H2020 - CHP 14; NORTHEAST SECTOR PLAN (DDW)~~**

**~~GPA-6-5-09:~~** Reconsider Comprehensive Plan Amendment to Horizon 2020 - Chapter 14 to include the Northeast Sector Plan. *Approved by Planning Commission 5-4 on 9/20/10. Referred to Planning Commission by the Board of County Commission and City Commission for consideration of specific issues.*

### NON-PUBLIC HEARING ITEM:

#### **~~\*\*DEFERRED\*\*~~**

#### **~~ITEM NO. 9 PRELIMINARY PLAT; SADIES LAKE ADDITION; 778 E 1300 RD (MKM)~~**

**~~PP-8-8-11:~~** Consider a 1 lot Preliminary Plat for Sadies Lake Addition, approximately 207 acres, located at 778 East 1300 Road. Submitted by Grob Engineering for Sadies Lake LC, property owner of record.

## MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

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## ADJOURN

## CALENDAR

September 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

November 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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