



****The Wednesday, May 23rd Planning Commission meeting has been cancelled****

**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
MAY 21 & ~~23~~, 2012 6:30 - 10:30 PM**

GENERAL BUSINESS:

RECOGNITION

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of April 23, 2012.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

**REGULAR AGENDA (MAY 21, 2012) MEETING
PUBLIC HEARING on Variance Only**

**ITEM NO. 1 PRELIMINARY PLAT FOR PRAIRIE WIND ADDITION NO. 3; 2504-2548
RYAN COURT (MKM)**

PP-3-3-12: Consider a Preliminary Plat for Prairie Wind Addition No. 3, located at 2504-2548 Ryan Court. This subdivision includes variances from the side yard setbacks in Section 20-1007(E)(3) of the Pre-2006 Zoning Ordinance, from the frontage requirement in Section 20-1006(a) of the Pre-2006 Zoning Ordinance, and from the right-of-way requirement in Section 20-810(e)(5)(i) of the Subdivision Regulations. Submitted by Grob Engineering Services, LLC, for Tenants to Homeowners, Inc., property owner of record.

PUBLIC HEARING ITEMS:

**ITEM NO. 2 SPECIAL USE PERMIT FOR BISHOP SEABURY ACADEMY; 4120 CLINTON
PKWY (SLD)**

SUP-3-2-12: Consider a Special Use Permit for a parking lot expansion for Bishop Seabury Academy, located at 4120 Clinton Parkway, for an extended parking lot and a 3,200 sq ft building addition. Submitted by Landplan Engineering, for Bishop Seabury Academy, property owner of record.

ITEM NO. 3 TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE; MENTAL HEALTH CARE USE (SLD)

TA-4-2-12: Consider a Text Amendment to the City of Lawrence Land Development Code to create a mental health care use within an appropriately determined existing zoning district. *Initiated by City Commission on 4/17/12.*

PUBLIC HEARING on Variance Only

ITEM NO. 4A PRELIMINARY PLAT FOR RESEARCH PARK ADDITION; 1600 BLOCK RESEARCH PARK DRIVE (SLD)

PP-2-2-12: Consider a Preliminary Plat for Research Park Addition, a two lot subdivision located in the 1600 Block of Research Park Drive. This application includes a variance to reduce the lot width from 200' to 165'. Submitted by Paul Werner Architects, for Mabet #2, LC, Alvamar Development Corporation, property owner of record.

RESUME PUBLIC HEARING:

ITEM NO. 4B SPECIAL USE PERMIT FOR AN EXTENDED CARE MEDICAL FACILITY; 1600 BLOCK RESEARCH PARK DRIVE (SLD)

SUP-2-1-12: Consider a Special Use Permit for an Extended Care Medical Facility, located in the 1600 Block of Research Park Drive. Submitted by Paul Werner Architects, for Mabet #2, LC, Alvamar Development Corporation, property owner of record.

ITEM NO. 5 COMPREHENSIVE PLAN AMENDMENT TO H2020 - CHP 6; CC600 DISTRICT (AAM)

CPA-4-2-12: Consider a Comprehensive Plan Amendment to Chapter 6 of Horizon 2020 to create CC600 District policies and to Chapter 14 Specific Plans, to revise the West of K-10 Plan and A Nodal Plan for the Intersection of West 6th Street & Kansas Highway 10 (K-10) designating the node of 6th Street and K-10 as a CC600. *Initiated by City Commission on 4/10/12.*

ITEM NO. 6 TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE; AMENDING VARIOUS SECTIONS TO ADD A CC600 DISTRICT (SMS)

TA-4-3-12: Consider a text amendment to the City of Lawrence Land Development Code, Articles 1, 2 and 13, to provide for a CC600 (Community Commercial) District. *Initiated by City Commission on 4/10/12.*

ITEM NO. 7 A & B1 TO CC600; 146 ACRES; W 6TH ST & K-10 (MKM)

Z-4-5-12: Consider a request to rezone approximately 146 acres located in the NW quadrant of the intersection of West 6th Street/Hwy 40 and Kansas Hwy 10 (K-10) from County A (Agriculture) District and County B1 (Neighborhood Business) District to the pending district CC600 (Community Commercial) District to accommodate a regional recreation facility. *Initiated by City Commission on 4/10/12.*

ITEM NO. 8 COMPREHENSIVE PLAN ANNUAL REVIEW (MJL)

Receive the Comprehensive Plan Annual Review.

****DEFERRED****

**~~ITEM NO. 9 — PRELIMINARY PLAT FOR NORTH LAWRENCE RIVERFRONT ADDITION;
401 N 2ND ST (SLD)~~**

~~PP-2-1-12:~~ Consider a Preliminary Plat for North Lawrence Riverfront Addition, located at 401 North 2nd Street. This subdivision includes variances related to block length, right-of-way dedication for N. 2nd Street as a principal arterial, and connection of a local street to an arterial street. Submitted by Paul Werner Architects, for North Mass Redevelopment, LLC, Douglas County Kaw Drainage District, City of Lawrence, Kaw River Estates, LLC, HDD of Lawrence LLC, D & D Rentals of Lawrence LLC, Jeffrey W. Hatfield, Exchange Holdings LLC, Loosehead Investments LLC, and Riverfront Properties of Lawrence LLC, property owners of record.

****DEFERRED****

**~~ITEM NO. 10 — CONDITIONAL USE PERMIT FOR ADVANTAGE METALS; 1783 E 1450 RD
(SLD)~~**

~~CUP-3-2-12:~~ Consider a Conditional Use Permit to allow a metal recycle center at Advantage Metals, located at 1783 E 1450 Rd. Submitted by Landplan Engineering, for Advantage Metals, property owner of record.

MISCELLANEOUS NEW OR OLD BUSINESS

MISC NO. 1 NORTHEAST SECTOR PLAN (DDW)

Consider additional Plan revisions that align with the Planning Commission's approval of Option 3 on April 23, 2012, and adopt PC Resolution PCR-5-3-12.

Consideration of any other business to come before the Commission.

ADJOURN

CALENDAR

April 2012						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2012						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June 2012						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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