



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
MARCH 23 & 25, 2015 6:30PM - 10:30PM**

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of February 23, 2015.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
Staff Memo Regarding Lawrence Register of Historic Places
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

REGULAR AGENDA (MARCH 23, 2015) MEETING

PUBLIC HEARING ITEM:

****DEFERRED****

~~ITEM NO. 1A — PUD TO RS7; 5.18 ACRES; N SIDE OF QUAIL CREEK DR (SLD)~~

~~**Z-14-00553:** Consider a request to rezone approximately 5.18 acres from PUD [Alvamar] (Planned Unit Development) District to RS7 (Single-Dwelling Residential) District located along the north side of Quail Creek Drive. Submitted by Paul Werner Architects on behalf of Alvamar Inc, property owner of record.~~

****DEFERRED****

NON-PUBLIC HEARING ITEMS:

~~ITEM NO. 1B — PRELIMINARY PLAT FOR ALVAMAR INC TWO ADDITION; N SIDE OF QUAIL CREEK DR (SLD)~~

~~**PP-14-00555:** Consider a Preliminary Plat for Alvamar Inc Two Addition, a one lot subdivision containing 5.18 acres with frontage on the north side of Quail Creek Drive. The subdivision is proposed to support future low-density residential development. Submitted by Paul Werner Architects on behalf of Alvamar Inc, property owner of record.~~

ITEM NO. 2 FINAL DEVELOPMENT PLAN FOR A HUTTON FARMS WEST PHASE II; N SIDE OF PETERSON RD BETWEEN DAYLILY DR & WILMA WAY (KES)

FDP-14-00551: Consider a Final Development Plan for Hutton Farms West Phase II, located on 16.4 acres on the north side of Peterson Road between Daylily Drive and Wilma Way. The plan includes 87 units of duplex and detached residential units. Submitted by Paul Werner Architects, for North Forty LC, property owner of record.

RESUME PUBLIC HEARING:

ITEM NO. 3 SPECIAL USE PERMIT FOR 12TH & HASKELL RECYCLE CENTER; 1010 E 11TH ST (SLD)

SUP-15-00019: Consider a Special Use Permit for 12th & Haskell Recycle Center, to permit expansion of a Scrap and Salvage Operation, in conjunction with a Recycling, Collection and Processing Center, located at 1010 E 11th Street on approximately 5.83 acres. Submitted by Bartlett & West, Inc., for Robert B. Killough, property owner of record.

ITEM NO. 4 CS-UC TO CS-UC; 0.27 ACRES; 804 PENNSYLVANIA ST (MKM)

Z-15-00022: Consider a request to rezone approximately 0.27 acres from CS-UC (Commercial Strip with Urban Conservation Overlay) District to CS-UC (Commercial Strip with Urban Conservation Overlay) District with modification to the zoning restriction to permit a bar use without a food sales requirement, located at 804 Pennsylvania St. Submitted by Flint Hills Holdings on behalf of Ohio Mortgage Investors LLC, property owner of record.

ITEM NO. 5 TEXT AMENDMENT FOR VALUE-ADDED AGRICULTURAL BUSINESS CONDITIONAL USE (MKM)

TA-14-00548: Consider a Text Amendment to clarify locational and developmental standards for *Value-added Agricultural Business* Conditional Use and to clarify the uses which are permitted on non-conforming vested properties. *Initiated by County Commission on 12/17/14.*

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

ADJOURN

CALENDAR

February 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

March 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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