

\*\*The Wednesday, June 27th Planning Commission meeting has been cancelled\*\*

LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
JUNE 25 & 27, 2012 6:30 - 10:30 PM

## **GENERAL BUSINESS:**

## RECOGNITION

#### PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of May 21, 2012.

#### **COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

#### COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

#### **ELECTION OF OFFICERS FOR 2012-2013**

Accept nominations for and elect Chair and Vice-Chair for the coming year.

## AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

# REGULAR AGENDA (JUNE 25, 2012) MEETING PUBLIC HEARING

## ITEM NO. 1 VARIANCE FOR MIDWEST HEALTH ADDITION (MKM)

Variance associated with Minor Subdivision for Midwest Health Addition, MS-12-10-11, from the required 75' half-width right-of-way dedication and instead maintain the existing 50' half-width for Wakarusa Dr just south of Harvard. Submitted by Landplan Engineering, for Pioneer Ridge LLC, property owner of record.

## ITEM NO. 2 IG TO GPI; 12.40 ACRES; 138 ALABAMA ST (SLD)

**Z-11-27-11**: Consider a request to rezone approximately 12.40 acres and adjacent right-of-way from IG (General Industrial) to GPI (General Public and Institutional), located at 138 Alabama Street.

Submitted by Treanor Architects, for Alford-Clarke Post #852 VFW, property owner of record and Bert Nash Community Mental Health Center, contract purchaser.

# ITEM NO. 3 WEST 6<sup>TH</sup> STREET AND WAKARUSA DRIVE AREA PLAN (DDW)

**CPA-4-3-12**: Consider a Comprehensive Plan Amendment to Chapter 6 of Horizon 2020 to revise the existing commercial centers section, and to Chapter 14 Specific Plans, to revise the West 6<sup>th</sup> Street and Wakarusa Drive Area Plan.

## ITEM NO. 4A RMO TO CN2; 2.42 ACRES; 650 CONGRESSIONAL DR (SLD)

**Z-4-6-12**: Consider a request to rezone approximately 2.42 acres from RMO (Multi-Dwelling Residential-Office) to CN2 (Neighborhood Shopping Center), located at 650 Congressional Drive. Submitted by Williams Management, for BWB-WCSC LLC, property owner of record.

# ITEM NO. 4B SPECIAL USE PERMIT FOR AN OFFICE/RETAIL BUILDING WITH A DRIVE-THRU; 650 CONGRESSIONAL DR (SLD)

**SUP-4-3-12**: Consider a Special Use Permit for an office/retail building with a drive-thru for an eating and drinking establishment use at 650 Congressional Drive. Submitted by Williams Management, for BWB-WSC, LLC, property owner of record.

### **NON-PUBLIC HEARING ITEM:**

## ITEM NO. 5A ANNEXATION OF 12.29 ACRES; 1783 E 1450 RD (SLD)

**A-5-2-12**: Consider annexation of approximately 12.29 acres, located at 1783 E. 1450 Road (also known as 1545 N. 3<sup>rd</sup> Street), for Lawrence Recycle Center. Submitted by Landplan Engineering, for Advantage Metals Recycling LLC, property owner of record.

## **RESUME PUBLIC HEARING:**

## ITEM NO. 5B I-2 TO IG-FP; 12.29 ACRES; 1783 E 1450 RD (SLD)

**Z-5-7-12**: Consider a request to rezone approximately 12.29 acres from I-2 (Light Industrial) County Zoning District to IG-FP (General Industrial-Floodplain Overlay), located at 1783 E. 1450 Road (also known as 1545 N. 3<sup>rd</sup> Street). Submitted by Landplan Engineering, for Advantage Metals Recycling LLC, property owner of record.

# ITEM NO. 5C SPECIAL USE PERMIT FOR LAWRENCE RECYCLE CENTER; 1783 E 1450 RD (SLD)

**SUP-5-5-12**: Consider a Special Use Permit for Lawrence Recycle Center, located at 1783 E. 1450 Road (also known as 1545 N. 3<sup>rd</sup> Street). Submitted by Landplan Engineering, for Advantage Metals Recycling LLC, property owner of record.

## **PUBLIC HEARING ITEM on Variance Only**

# ITEM NO. 5D PRELIMINARY PLAT FOR LAWRENCE RECYCLE ADDITION; 1783 E 1450 RD (SLD)

**PP-5-4-12**: Consider a Preliminary Plat for a one lot industrial subdivision for Lawrence Recycle Addition and including a variance from right-of-way and sidewalk requirements, located at 1783 E.

1450 Road (also known as 1545 N. 3<sup>rd</sup> Street). Submitted by Landplan Engineering, for Advantage Metals Recycling LLC, property owner of record.

# MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

# **ADJOURN**

## **CALENDAR**

May					2012	
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June					2012	
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

July					2012	
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**PCCM Meeting:** 

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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