



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
JULY 25 & 27, 2011 6:30 - 10:30 PM**

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of June 20 & 22, 2011.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
 - Oread Overlay District Update Memo. (MJL)
- c) Receive written action of any waiver requests/determinations made to the City Engineer:
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

**REGULAR AGENDA (JULY 25, 2011) MEETING
PUBLIC HEARING ITEMS:**

Recess LDCMPC

Convene Joint Meeting with Baldwin City Planning Commission

ITEM NO. 1 CONDITIONAL USE PERMIT; 1271 N 222 RD (SLD)

CUP-5-4-11: Consider a Conditional Use Permit for a commercial greenhouse and nursery to permit accessory retail sales, for an ecological restoration business, located at 1271 N 222 Rd, Baldwin City. Submitted by Landplan Engineering, P.A., for Ronald E. Shouse, property owner of record. *Joint meeting with Baldwin City Planning Commission.*

**Adjourn Joint Meeting
Reconvene LDCMPC**

ITEM NO. 2 A TO IG; ~~69~~ 67 ACRES; 933, 939, 943 N 1800 RD (SLD)

Z-3-8-11: Consider a request to rezone approximately ~~69~~ 67 acres from A (Agricultural) to IG (General Industrial), located at 933, 939, & 943 N 1800 Rd. Submitted by Steven Rothwell, Timothy W.

and Lani S. Rothwell, for Timothy Rothwell, Wilber C. Rothwell, and Donald Kenna Rothwell, property owners of record. (This is a reconsideration of this request due to an error in notice of the original consideration on May 25, 2011.)

ITEM NO. 3 TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT CODE & DOUGLAS COUNTY CODE; MINOR & MAJOR SUBDIVISIONS (SMS)

TA-3-3-10: Consider Text Amendments to the joint city/county subdivision regulations in the City of Lawrence Land Development Code, Chapter 20, Article 8 and the Douglas County Code, Chapter 11, Article 1 to revise process requirements for division of property through Certificates of Survey, Minor Subdivisions and Major Subdivisions. Modifications include reformatting this article/chapter to eliminate duplicative text and to delete terminology not used. *Initiated by City Commission on 2/16/10. Re-initiated by Planning Commission on 5/23/11.*

****DEFERRED****

~~ITEM NO. 4 TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT CODE; CHP 20; DETENTION (SLD)~~

~~TA-6-9-11:~~ Consider a Text Amendment to the City of Lawrence Land Development Code, Chapter 20, Article 4, Section 20-403 to change "Detention" from a use permitted by right in the GPI (General Public Institutional) District to one permitted with Special Use approval and to delete "detention and correction institutions" from the definition of Major Utilities and Services in Article 17. *Initiated by Planning Commission on 3/28/11.*

****DEFERRED****

~~ITEM NO. 5 COMPREHENSIVE PLAN AMENDMENT TO CHP14; SOUTHEAST AREA PLAN (MJL)~~

~~GPA-10-8-10:~~ Consider Comprehensive Plan Amendment to Chapter 14 – Southeast Area Plan, to reference and reflect the accepted Preliminary Alignment Study for 31st Street.

**MISCELLANEOUS NEW OR OLD BUSINESS
NON-PUBLIC HEARING ITEM:**

MISC NO. 1 AUTHORIZE CHAIR TO SIGN RESOLUTION PCR-6-1-11 (LBZ)

Authorize the Chair to sign PCR-6-1-11, A Resolution adopting amendments to Horizon 2020, The Comprehensive Plan for the City of Lawrence and Unincorporated Douglas County, Kansas pertaining to Chapter 11 – Historic Resources.

Consideration of any other business to come before the Commission.

Recess until 6:30pm on July 27, 2011.

BEGIN PUBLIC HEARING (JULY 27, 2011):

COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

REGULAR AGENDA (JULY 27, 2011) MEETING NON-PUBLIC HEARING ITEM:

ITEM NO. 6 LAWRENCE MUNICIPAL AIRPORT MASTER PLAN

Receive presentation on draft Lawrence Municipal Airport - Airport Master Plan and provide comment as appropriate.

PUBLIC HEARING ITEMS:

****DEFERRED****

~~ITEM NO. 7 CONDITIONAL USE PERMIT FOR FRATERNAL ORDER OF POLICE SHOOTING RANGE; 768 E 661 DIAGONAL RD (MKM)~~

~~CUP-12-8-10: Consider a Conditional Use Permit for the Fraternal Order of Police shooting range, located at 768 E. 661 Diagonal Road. Submitted by Dan Affalter, for Fraternal Order of Police, property owner of record. *Deferred by Planning Commission on 4/25/11.*~~

ITEM NO. 8 COMPREHENSIVE PLAN AMENDMENT TO H2020 - CHP14; INVERNESS PARK DISTRICT PLAN (DDW)

CPA-3-1-11: Consider Comprehensive Plan Amendment to Horizon 2020 – Chapter 14 to include the Inverness Park District Plan.

****DEFERRED****

~~ITEM NO. 9 TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT CODE; CHP 20; SYNTHETIC TURF AS LANDSCAPING MATERIAL (MKM)~~

~~TA-4-6-11: Consider Text Amendments to the City of Lawrence Land Development Code, Chapter 20, Articles 10 and 17, regarding synthetic turf as landscaping material. *Initiated by City Commission on 5/3/11. Deferred by Planning Commission on 6/22/11.*~~

ITEM NO. 10 AGRI-TOURISM COMMITTEE RECOMMENDATIONS (MKM)

Receive Agri-Tourism Committee report and recommendations. Initiate code amendments for future public hearing.

PUBLIC COMMENT SECTION

ADJOURN

CALENDAR

June 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

July 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

August 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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