GENERAL BUSINESS:

PLANNING COMMISSION MINUTES
Receive and amend or approve the minutes from the Planning Commission meeting of December 14, 2015.

COMMITTEE REPORTS
Receive reports from any committees that met over the past month.

COMMUNICATIONS
a) Receive written communications from the public.
 b) Receive written communications from staff, Planning Commissioners, or other commissioners.
 c) Receive written action of any waiver requests/determinations made by the City Engineer.
 d) Disclosure of ex parte communications.
 e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION’S DISCRETION

REGULAR AGENDA (JANUARY 25, 2016) MEETING
PUBLIC HEARING ITEMS:
Recess LDCMPC
Convene Joint Meeting with Eudora Planning Commission

ITEM NO. 1 CONDITIONAL USE PERMIT FOR CALCIO VILLAGE YOUTH SOCCER; E 1750 RD & N 1300 RD (MKM)

CUP-15-00613: Consider a Conditional Use Permit for Calcio Village, an Athletic Field complex for youth soccer on approximately 80 acres, located at the intersection of E 1750 Rd & N 1300 Rd. Submitted by Jambars Futbol Club Inc, on behalf of John Pendleton for Lorita H Pendleton, Trustee, property owner of record. (Joint meeting with Eudora Planning Commission.)

Adjourn Joint Meeting
Reconvene LDCMPC

ITEM NO. 2A RS7 TO RM15-PD; 4.038 ACRES; 5325 W 6TH ST (BJP)

Z-15-00609: Consider a request to rezone approximately 4.038 acres from RS7 (Single-Dwelling Residential) District to RM15-PD (Multi-Dwelling Residential with Planned Development Overlay) District, located at 5325 W 6th St. Submitted by Landplan Engineering PA on behalf of Village Cooperative of Lawrence (contract purchaser). Kansas/Nebraska Association of Seventh Day Adventist Inc. is the property owner of record.
ITEM NO. 2B PRELIMINARY DEVELOPMENT PLAN FOR VILLAGE COOPERATIVE; 5325 W 6TH ST (BJP)

PDP-15-00610: Consider of Preliminary Development Plan for Village Cooperative of Lawrence, located at 5325 W 6th St. The plan proposes the construction of a 3-story structure containing 52 assisted living units, underground & surface parking and site improvements, including the construction of Branchwood Drive north to W. 6th Street. Submitted by Landplan Engineering PA on behalf of Village Cooperative of Lawrence (contract purchaser). Kansas/Nebraska Association of Seventh Day Adventist Inc. is the property owner of record.

**DEFERRED**

ITEM NO. 3 COMPREHENSIVE PLAN AMENDMENT TO HORIZON 2020 CHAPTER 7 (J SC)

CPA-14-00005: Consider a Comprehensive Plan Amendment to Horizon 2020 Chapter 7: Industrial Land Use, and Chapter 14: Specific Plans—K-10 & Farmer's Turnpike Plan, to revise the Future Land Use Map and include adjacent parcels for additional residential land use sections into the K-10 & Farmer’s Turnpike Plan. Submitted by B.G. Consultants, Inc. PC recommended denial on 6/23/14, City Commission returned to Planning Commission on 12/8/15.

NON-PUBLIC HEARING ITEMS:

**DEFERRED**

ITEM NO. 4A ANNEX 97.8 ACRES; N 1750 RD & E 902 RD (MKM)


**DEFERRED**

ITEM NO. 4B ANNEX 15 ACRES; N OF ROCK CHALK PARK (MKM)


RESUME PUBLIC HEARING:

**DEFERRED**

ITEM NO. 4C A TO RSO; 25 ACRES; N 1750 RD & E 902 RD (MKM)


**DEFERRED**

ITEM NO. 4D A TO IL; 11.6 ACRES; N 1750 RD & E 902 RD (MKM)

**DEFERRED**
ITEM NO. 4E A TO RS5; 15 ACRES; N 1750 RD & E 902 RD (MKM)


**DEFERRED**
ITEM NO. 4F A TO RS5; 61.3 ACRES; N 1750 RD & E 902 RD (MKM)


**DEFERRED**
ITEM NO. 4G A TO RS5-FP; 0.8 ACRES; N 1750 RD & E 902 RD (MKM)


ITEM NO. 5 B-3 TO B-2; 6.178 ACRES; E 900 RD (MKM)

Z-15-00608: Consider a request to rezone approximately 6.178 acres from County B-3 District to County B-2 District, located in the 1400 block of E 900 Rd. Submitted by BG Consultants, Inc. on behalf of Fairway LC, property owner of record.

ITEM NO. 6 SPECIAL USE PERMIT FOR FAST ORDER FOOD, DRIVE-IN; 4300 W 24TH PLACE (SLD)

SUP-15-00521: Consider a Special Use Permit for approval of a neighborhood commercial shopping area that includes buildings to house Fast Order Food, Drive-in, located at 4300 W 24th Place. The plan proposes 31,625 sq. ft. of commercial development in five buildings with four drive-thru uses indicated. Two drive-thru uses are for Fast Order Food. Submitted by Paul Werner Architects, for RPI, LLC, property owner of record.

**DEFERRED**
ITEM NO. 7 TEXT AMENDMENT TO ZONING REGULATIONS; WIND ENERGY CONVERSION SYSTEMS (SLD)

MI SCELLANEOUS NEW OR OLD BUSINESS
Consideration of any other business to come before the Commission.

ADJOURN

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PCCM Meeting: (Generally 2nd Wednesday of each month, 7:30am-9:00am)

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