

LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS JANUARY 26 & 28, 2015 6:30PM - 10:30PM

#### **GENERAL BUSINESS:**

### **PLANNING COMMISSION MINUTES**

Receive and amend or approve the minutes from the Planning Commission meeting of December 15, 2014.

#### **COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

### **COMMUNICATIONS**

- Receive written communications from the public.
- Receive written communications from staff, Planning Commissioners, or other commissioners.
  January PC Mid-Month Meeting Notes
  Lawrence Register of Historic Places
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

### AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

# **REGULAR AGENDA (JANUARY 26, 2015) MEETING PUBLIC HEARING ITEMS:**

# ITEM NO. 1 PRELIMINARY DEVELOPMENT PLAN FOR HUTTON FARMS WEST PHASE II; N SIDE OF PETERSON RD BETWEEN DAYLILLY DR & WILMA WAY (SLD)

**PDP-14-00511**: Consider a Preliminary Development Plan for Hutton Farms West Phase II, located on 16.4 acres on the north side of Peterson Road between Daylily Drive and Wilma Way. The plan includes 87 units of duplex and detached residential units. Submitted by Paul Werner Architects, for North Forty LC, property owner of record.

# ITEM NO. 2 SPECIAL USE PERMIT FOR LAWRENCE CREATES; 512 E 9<sup>TH</sup> ST (SLD)

**SUP-14-00509**: Consider a Special Use Permit for Lawrence Creates, a multi-use facility that includes the following: Personal Improvement and Limited Manufacturing and Production uses, located at 512 E 9<sup>th</sup>. Submitted by Lawrence Creates Inc., for Hill Family Investments LLC, property owner of record.

# ITEM NO. 3 COMPREHENSIVE PLAN AMENDMENT TO HORIZON 2020 CHAPTER 14 (JSC)

**CPA-14-00516**: Consider a Comprehensive Plan Amendment to *Horizon 2020*: Chapter 14 (*An Area Plan for the Intersection Area of West 6th Street & Wakarusa Drive*) to revise the maximum retail cap

from 127,487 square feet to 137,490 square feet to permit a commercial/retail development, located at 525 Wakarusa Drive. Submitted by Schwerdt Design Group, Inc., for CPC Ventures, Inc., property owner of record.

### ITEM NO. 4A CO TO CC600-PD; 2.982 ACRES; 525 WAKARUSA DR (MKM)

**Z-14-00515**: Consider a request to rezone approximately 2.982 acres from CO (Office Commercial) District to CC600-PD (Community Commercial with Planned Development Overlay) District, located at 525 Wakarusa Drive. Submitted by Schwerdt Design Group, Inc. for CPC Ventures, Inc., property owner of record.

# ITEM NO. 4B PRELIMINARY DEVELOPMENT PLAN FOR A RESTAURANT & RETAIL USE; 525 WAKARUSA DR (MKM)

**PDP-14-00517**: Consider a Preliminary Development Plan for a Restaurant and Retail use located on approximately 2.982 acres at 525 Wakarusa Dr. Submitted by Schwerdt Design Group, Inc., for CPC Ventures, Inc., property owner of record.

# ITEM NO. 5 TEXT AMENDMENT FOR SHORT-TERM LOAN OR CAR TITLE LOAN BUSINESS (MKM)

**TA-14-00534**: Consider a Text Amendment to the City of Lawrence Land Development Code to create a use group for short-term loan or car title loan business, or similar business, and establish standards. *Initiated by Planning Commission on 11/17/14*.

## ITEM NO. 6 TEXT AMENDMENT FOR PARKING & ACCESS STANDARDS (SMS)

**TA-13-00235**: Continue discussion related to proposed Text Amendments to the City of Lawrence Land Development Code, Article 9 and related sections of Chapter 20, for comprehensive revisions to parking and access standards. Proposed revisions include defining Major Recreational Equipment and identifying permitted parking locations for this equipment on residential properties. *Action on this item will not occur until after the commission completes their discussion on several of the elements of the code language and a final draft is available for their review.* 

#### **MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

### MISC NO. 1 SIX MONTH REVIEW OF SPECIAL USE PERMIT FOR 603 TENNESSEE ST

Six Month Review (June-December 2014) for the Special Use Permit, SUP-14-00049, of Runaway Pony Bed & Breakfast, 603 Tennessee Street.

#### MISC NO. 2 APA NATIONAL CONFERENCE

American Planning Association National Conference in Seattle April 18-21, 2015 <a href="https://www.planning.org/APA15">www.planning.org/APA15</a>

## **ADJOURN**

## **CALENDAR**

| December |     |     |     |     |     | 2014 |  |
|----------|-----|-----|-----|-----|-----|------|--|
| Sun      | Mon | Tue | Wed | Thu | Fri | Sat  |  |
|          | 1   | 2   | 3   | 4   | 5   | 6    |  |
| 7        | 8   | 9   | 10  | 11  | 12  | 13   |  |
| 14       | 15  | 16  | 17  | 18  | 19  | 20   |  |
| 21       | 22  | 23  | 24  | 25  | 26  | 27   |  |
| 28       | 29  | 30  | 31  |     |     |      |  |

| January |     |     |     |     | 2015 |     |
|---------|-----|-----|-----|-----|------|-----|
| Sun     | Mon | Tue | Wed | Thu | Fri  | Sat |
|         |     |     |     | 1   | 2    | 3   |
| 4       | 5   | 6   | 7   | 8   | 9    | 10  |
| 11      | 12  | 13  | 14  | 15  | 16   | 17  |
| 18      | 19  | 20  | 21  | 22  | 23   | 24  |
| 25      | 26  | 27  | 28  | 29  | 30   |     |

| February 2015 |     |     |     |     |     | 015 |
|---------------|-----|-----|-----|-----|-----|-----|
| Sun           | Mon | Tue | Wed | Thu | Fri | Sat |
| 1             | 2   | 3   | 4   | 5   | 6   | 7   |
| 8             | 9   | 10  | 11  | 12  | 13  | 14  |
| 15            | 16  | 17  | 18  | 19  | 20  | 21  |
| 22            | 23  | 24  | 25  | 26  | 27  | 28  |
|               |     |     |     |     |     |     |
|               |     |     |     |     |     |     |

# **PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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