



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
FEBRUARY 23 & 25, 2015 6:30PM - 10:30PM**

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of January 26, 2015.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
Communications regarding duplex parking regulations
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
Oread Design Guidelines; Timeline & Future Steps for Adoption
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

REGULAR AGENDA (FEBRUARY 23, 2015) MEETING

PUBLIC HEARING ITEMS:

ITEM NO. 1 CONDITIONAL USE PERMIT FOR NEW COMMUNICATION TOWER; 1211 E 600 RD (SLD)

CUP-14-00550: Consider a Conditional Use Permit for a new 198' self-supporting communication tower located at 1211 E 600 Rd. Submitted by SSC, Inc and Horvath Communications for Verizon Wireless on behalf of Rex and Shirley Johnson, property owners of record.

ITEM NO. 2 SPECIAL USE PERMIT FOR PRECIOUS ONE'S LEARNING CENTER; 1100 KASOLD DR (KES)

SUP-14-00488: Consider a Special Use Permit for Precious One's Learning Center, located at 1100 Kasold Dr. The proposal includes four pre-school classrooms accommodating approximately 50 children on weekdays. Submitted by Precious One's Learning Center, for Christ Community Church, property owner of record.

ITEM NO. 3A RS7, RM12, PUD TO RM24; 51.85 ACRES; 1800, 1809, & 2021 CROSSGATE DR (SLD)

Z-14-00552: Consider a request to rezone approximately 51.85 acres from RS7 (Single-Dwelling Residential) District, RM12 (Multi-Dwelling Residential) District, and PUD [Alvamar] (Planned Unit Development) District to RM24 (Multi-Dwelling Residential) District including property located at 1800, 1809, and 2021 Crossgate Dr. Submitted by Paul Werner Architects on behalf of Alvamar Inc, property owner of record.

****DEFERRED****

ITEM NO. 3B — ~~PUD TO RS7; 5.18 ACRES; N SIDE OF QUAIL CREEK DR (SLD)~~

~~**Z-14-00553:** Consider a request to rezone approximately 5.18 acres from PUD [Alvamar] (Planned Unit Development) District to RS7 (Single-Dwelling Residential) District located along the north side of Quail Creek Drive. Submitted by Paul Werner Architects on behalf of Alvamar Inc, property owner of record.~~

NON-PUBLIC HEARING ITEMS:

ITEM NO. 3C PRELIMINARY PLAT FOR ALVAMAR INC ONE ADDITION; 1800, 1809, & 2021 CROSSGATE DR (SLD)

PP-14-00554: Consider a Preliminary Plat for Alvamar Inc One Addition, a six lot subdivision containing 51.85 acres, including property located at 1800, 1809, and 2021 Crossgate Dr. The proposed subdivision is proposed to support future residential and recreational uses. Submitted by Paul Werner Architects on behalf of Alvamar Inc, property owner of record.

****DEFERRED****

ITEM NO. 3D — ~~PRELIMINARY PLAT FOR ALVAMAR INC TWO ADDITION; N SIDE OF QUAIL CREEK DR (SLD)~~

~~**PP-14-00555:** Consider a Preliminary Plat for Alvamar Inc Two Addition, a one lot subdivision containing 5.18 acres with frontage on the north side of Quail Creek Drive. The subdivision is proposed to support future low density residential development. Submitted by Paul Werner Architects on behalf of Alvamar Inc, property owner of record.~~

RESUME PUBLIC HEARING:

ITEM NO. 4 TEXT AMENDMENT FOR INCUBATOR SPACE (SLD)

TA-14-00535: Consider a Text Amendment to the City of Lawrence Land Development Code to add a *Use* that provides incubator space for business/entrepreneurial collaboration and prototyping. Staff will provide a memo for the commission consideration regarding options and articles within the Development Code that would need to be amended. *Initiated by Planning Commission on 11/17/14.*

ITEM NO. 5 TEXT AMENDMENT FOR PARKING & ACCESS STANDARDS (SMS)

TA-13-00235: Continue discussion related to proposed Text Amendments to the City of Lawrence Land Development Code, Article 9 and related sections of Chapter 20, for comprehensive revisions to parking and access standards. Discussion will focus on defining types of Major Recreational Equipment and identifying permitted parking locations for this equipment on residential properties. *Action on this item will not occur until after the commission completes their discussion on several of the elements of the code language and a final draft is available for their review.*

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

ADJOURN

CALENDAR

January 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

February 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

March 2015						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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