



**\*\*The Wednesday, February 27<sup>th</sup> Planning Commission meeting has been cancelled\*\***

**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
FEBRUARY 25 & ~~27~~, 2013 6:30 - 10:30 PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION MINUTES**

Receive and amend or approve the minutes from the Planning Commission meeting of January 28 and 30, 2013.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (FEBRUARY 25, 2013) MEETING  
PUBLIC HEARING ITEMS:**

**ITEM NO. 1 W OF K-10 PLAN & NODAL PLAN FOR W 6<sup>TH</sup> ST & K-10; CC600 (AAM)**

**CPA-4-2-12:** Reconsider Comprehensive Plan Amendment to Chapter 6 of Horizon 2020 to create CC600 District policies and to Chapter 14 Specific Plans, to revise the West of K-10 Plan and A Nodal Plan for the Intersection of West 6th Street & Kansas Highway 10 (K-10) designating the node of 6th Street and K-10 as a CC600. (PC Item 9; approved with modifications 7-0 on 10/24/12) *Returned to Planning Commission by City Commission on 1/15/13.*

**ITEM NO. 2 TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE; CC600 (SDM)**

**TA-4-3-12:** Reconsider Text Amendment to the City of Lawrence Land Development Code, Articles 1, 2 and 13, to provide for a CC600 (Community Commercial) District. (PC Item 10; approved 7-0 on 10/24/12) *Returned to Planning Commission by City Commission on 1/15/13.*

**ITEM NO. 3 A & B1 TO CC600; 146 ACRES; W 6<sup>TH</sup> ST & K-10 (MKM)**

**Z-4-5-12:** Reconsider rezoning approximately 146 acres located in the NW quadrant of the intersection of West 6<sup>th</sup> Street/Hwy 40 and Kansas Hwy 10 (K-10) from County A (Agriculture) District and County B1 (Neighborhood Business) District to the pending district CC600 (Community Commercial) District to accommodate a regional recreation facility. (PC Item 11; denied 4-3 on 10/24/12) *Returned to Planning Commission by City Commission on 1/15/13.*

**ITEM NO. 4      A to OS-FP; 45.5 ACRES; N & E OF W 6<sup>TH</sup> ST & SLT (MJL)**

**Z-10-25-11:** Consider a request to rezone approximately 45.5 acres from A (Agriculture) to OS-FP (Open Space-Floodplain Overlay), located north and east of the intersection of W. 6<sup>th</sup> Street and the South Lawrence Trafficway. *Initiated by Planning Commission on 10/24/11.*

**ITEM NO. 5      TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE; PARKING LOT PERIMETER SCREENING (MJL)**

**TA-12-00207:** Consider Text Amendments to the City of Lawrence Land Development Code, Chapter 20, Article 10, to change the parking lot perimeter screening standards. *Initiated by City Commission on 8/21/12.*

**ITEM NO. 6      TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE; FAMILY & OCCUPANCY LIMITS (SDM & MJL)**

**TA-13-00001:** Consider a Text Amendments to various articles in Chapter 20 of the City Code, the Land Development Code, in relation to the definition of Family and Occupancy Limits.

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

**MISC NO. 1      RECEIVE STAFF MEMO REGARDING TRUCK STOPS (DDW)**

Receive staff memo regarding Truck Stops.

---

**ADJOURN**

**CALENDAR**

January 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**PCCM Meeting:** (Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

---

Sign up to receive the Planning Commission agenda or weekly Planning Submittals via email:  
<http://www.lawrenceks.org/subscriptions>