City of Lawrence Douglas County
PLANNING \& DEVELOPMENT SERVICES

LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNI NG COMMISSI ON CITY HALL, 6 EAST $6^{\text {TH }}$ STREET, CI TY COMMI SSI ON MEETI NG ROOM AGENDA FOR PUBLI C \& NON-PUBLI C HEARI NG ITEMS<br>FEBRUARY 22, 2010 6:30-10:30 PM<br>(no meeting on February 24, 2010)

## GENERAL BUSI NESS:

## PLANNI NG COMMI SSI ON MI NUTES

Receive and amend or approve the minutes from the Planning Commission meeting of January 25 and 27, 2010.

## COMMI TTEE REPORTS

Receive reports from any committees that met over the past month.

## COMMUNI CATI ONS

a) Receive written communications from the public.
b) Receive written communications from staff, Planning Commissioners, or other commissioners.
c) Receive written action of any waiver requests/determinations made to the City Engineer.
d) Disclosure of ex parte communications.
e) Declaration of abstentions from specific agenda items by commissioners.

## REGULAR AGENDA (FEBRUARY 22, 2010) MEETI NG PUBLI C HEARI NG ITEMS:

## ITEM NO. 1 A TO RS7; . 99 ACRES; 1764 E 1300 RD (MJ L)

Z-12-29-09: Consider a request to rezone approximately . 99 acres from A (Agricultural) to RS7 (Single-Dwelling Residential), located at 1764 E 1300 Rd. Submitted by Terry Bearden, for Nate Anthony, property owner of record.

## ITEM NO. 2 HORIZON 2020; CHAPTER 8 (MJ L/ RTG)

Consider initiation of a Comprehensive Plan Amendment to Horizon 2020 for an update to Chapter 8

- Transportation to reflect goals \& policies in T2030, the Long-Range Transportation Plan.


## ITEM NO. 3 MI NI MUM MAI NTENANCE; E 1800 RD (BHR/ RTG)

MM-1-1-10: Request to rescind the minimum maintenance designation for E 1800 Road between N 774 Road \& N 791 Road, within Palmyra Township. Submitted by Douglas County Public Works for the Palmyra Township Board.

ITEM NO. 4 CONDITI ONAL USE PERMIT; ENRIGHT GARDENS; 2351 N 400 RD (MKM)

CUP-12-10-09: Consider an amended Conditional Use Permit for Enright Gardens to add a Reception Hall to the previously approved uses, located at 2351 N 400 Rd, Edgerton. Submitted by Robert Enright, property owner of record.

## ITEM NO. 5 AMENDMENTS TO DEVELOPMENT CODE; ENVI RONMENTALLY SENSI TI VE AREAS (MKM)

TA-12-27-07: Consider Text Amendments to various sections of the City of Lawrence Land Development Code to revise the Protection Standards for Environmentally Sensitive Areas and to provide more precise definitions. Deferred from 9/21/09 Planning Commission. A report on possible incentives was presented to Planning Commission at their 11/18/09 meeting.
** DEFERRED**
HFEM NO. 6 RSO-\&-PRDTO-RM12; 6.5-ACRES; 2451-CROSSGATE-\& 3901 W/24 ${ }^{\text {TH }}$-PL (SLD)

Z-11-19-09: Consider a request to rezone approximately 6.5 acres from-RSO (Single-Dwelling Residential-Office) \& PRD (Planned Residential Development) to RM12 (Multi-Dwelling Residential) located at 2451 Crossgate Drive and 3901 West $24^{\text {th }}$ - Place. Submitted by BG Consultants, for inverness Park, L.P., property owner of record.

## MI SCELLANEOUS NEW OR OLD BUSI NESS

Consideration of any other business to come before the Commission.

## PUBLI C COMMENT SECTI ON

## CALENDAR

| January |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

PCCM Meeting:
TAC Meeting:
CPC Meeting:
RZC meeting:

| February |  |  |  |  |  |  |  | $\mathbf{2 0 1 0}$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |


| March |  |  |  |  |  |  |  | 2010 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |  |  |  |  |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |  |  |  |  |
| 28 | 29 | 30 | 31 |  |  |  |  |  |  |  |  |  |  |

(1/13, 2/10, 3/10)
(Generally $1^{\text {st }}$ Tuesday of each month, 1:30pm-2:30pm)
(Generally $1^{\text {st }} \& 3^{\text {rd }}$ Wednesday of each month, 4:00pm)
(Generally every 2 weeks on Thursdays, 3:30pm-5:00pm)

## ADJ OURN

