

## LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS AUGUST 22 <del>& 24</del>, 2016 6:30PM - 10:30PM

## **GENERAL BUSINESS:**

## PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of July 25, 2016.

### COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

#### COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

# **REGULAR AGENDA (AUGUST 22, 2016) MEETING**

#### **PUBLIC HEARING ITEMS:**

ITEM NO. 1 RM12D TO RM12; 4.81 ACRES; STEEPLE CHASE CT & RENAISSANCE DR (SLD)

**Z-16-00259**: Consider a request to rezone approximately 4.81 acres from RM12D (Multi-Dwelling Residential) District and RM12 (Multi-Dwelling Residential) District to RS7 (Single-Dwelling Residential) District, located at 6304, 6305, 6310, 6311, 6316, & 6317 Steeple Chase Court and 905, 911, 917, 923, 929, & 935 Renaissance Drive. Submitted by Wallace Engineering on behalf of NKR Properties LLC and Langston Heights Development LLC, property owners of record.

#### **NON-PUBLIC HEARING ITEM:**

# ITEM NO. 2A PRELIMINARY PLAT FOR JOHNSTON ADDITION; 706 E 23<sup>RD</sup> ST (MKM)

**PP-16-00261**: Consider a Preliminary Plat for Johnston Addition, a one lot commercial subdivision containing approximately 1.5 acres, located at 706 E 23<sup>rd</sup> St. Submitted by Johnston Investments Company, LLC, for Lawrence Brothers, LLC, property owner of record.

#### **RESUME PUBLIC HEARING:**

## ITEM NO. 2B SPECIAL USE PERMIT; MICROBREWERY; 706 E 23<sup>RD</sup> ST (MKM)

**SUP-16-00262**: Consider a Special Use Permit for a *Manufacturing and Production, Limited* use to accommodate a microbrewery, located at 706 E 23<sup>rd</sup> St. Submitted by Johnston Investments Company, LLC, for Lawrence Brothers, LLC, property owner of record.

# ITEM NO. 3 TEXT AMENDMENT TO DEVELOPMENT CODE; PUBLIC NOTICE PROCEDURES

**TA-16-00180**: Text Amendment to the City of Lawrence Land Development Code, Article 13, regarding Public Notice Procedures.

## MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

# ADJOURN

#### CALENDAR

July 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

August 2016						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Sept	2016					
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

# **PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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