



**\*\*The Wednesday, August 28<sup>th</sup> Planning Commission meeting has been cancelled\*\***

**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
AUGUST 26 & ~~28~~, 2013 6:30 - 10:30 PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION MINUTES**

Receive and amend or approve the minutes from the Planning Commission meeting of July 22, 2013.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (AUGUST 26, 2013) MEETING  
PUBLIC HEARING ITEMS:**

**ITEM NO. 1A UR TO RS7; 4.712 ACRES; N OF BOB BILLINGS PKWY & E OF K-10 (SLD)**

**Z-13-00251:** Consider a request to rezone approximately 4.712 acres from UR (Urban Reserve) District to RS7 (Single-Dwelling Residential) District, located north of Bob Billings Pkwy and east of K-10. Submitted by Landplan Engineering PA, for Alvamar Inc., property owner of record.

**ITEM NO. 1B UR TO RS5; 2.674 ACRES; N OF BOB BILLINGS PKWY & E OF K-10 (SLD)**

**Z-13-00252:** Consider a request to rezone approximately 2.674 acres from UR (Urban Reserve) District to RS5 (Single-Dwelling Residential) District, located north of Bob Billings Pkwy and east of K-10. Submitted by Landplan Engineering PA, for Alvamar Inc., property owner of record.

**ITEM NO. 1C UR TO RM12D; 3.195 ACRES; N OF BOB BILLINGS PKWY & E OF K-10 (SLD)**

**Z-13-00253:** Consider a request to rezone approximately 3.195 acres from UR (Urban Reserve) District to RM12D (Multi-Dwelling Residential) District, located north of Bob Billings Pkwy and east of K-10. Submitted by Landplan Engineering PA, for Alvamar Inc., property owner of record.

**ITEM NO. 1D      UR TO RM12; 3.349 ACRES; N OF BOB BILLINGS PKWY & E OF K-10 (SLD)**

**Z-13-00254:** Consider a request to rezone approximately 3.349 acres from UR (Urban Reserve) District to RM12 (Multi-Dwelling Residential) District, located north of Bob Billings Pkwy and east of K-10. Submitted by Landplan Engineering PA, for Alvamar Inc., property owner of record.

**ITEM NO. 1E      UR & PCD TO OS; 4.182 ACRES; N OF BOB BILLINGS PKWY & E OF K-10 (SLD)**

**Z-13-00255:** Consider a request to rezone approximately 4.182 acres from UR (Urban Reserve) District and PCD (Planned Commercial Development) District to OS (Open Space) District located north of Bob Billings Pkwy and east of K-10. Submitted by Landplan Engineering PA, for Alvamar Inc., property owner of record.

**ITEM NO. 1F      UR, PCD, & RS10 TO CN2; 16.619 ACRES; N OF BOB BILLINGS PKWY & E OF K-10 (SLD)**

**Z-13-00256:** Consider a request to rezone approximately 16.619 acres from UR (Urban Reserve District), PCD (Planned Commercial Development) District, and RS10 (Single-Dwelling Residential) District to CN2 (Neighborhood Commercial Center) District located north of Bob Billings Pkwy and east of K-10. Submitted by Landplan Engineering PA, for Alvamar Inc. and Unified School District #497, property owners of record.

**ITEM NO. 1G      PRELIMINARY PLAT FOR LANGSTON COMMONS; N OF BOB BILLINGS PKWY & E OF K-10 (SLD)**

**PP-13-00257:** Consider a Preliminary Plat for Langston Commons, approximately 35.745 acres located north of Bob Billings Pkwy and east of K-10. This proposed preliminary plat includes 29 detached residential dwelling lots, 7 duplex lots, 1 multi-dwelling lot, 1 neighborhood commercial lot, and 2 tracts for open space. Submitted by Landplan Engineering PA, for Alvamar Inc. and Unified School District #497, property owners of record.

**NON-PUBLIC HEARING ITEM:**

**ITEM NO. 2      ANNEXATION OF 25.81 ACRES; SE OF MARY'S LAKE BETWEEN HASKELL AVE & O'CONNELL RD (SMS)**

**A-13-00296:** Consider annexation of approximately 25.81 acres located southeast of Mary's Lake between Haskell Avenue and O'Connell Road for the construction of the extension of E 31<sup>st</sup> Street to tie into N 1300 Road east of the E 1600 Road/O'Connell Road intersection. The property owner of record is the Kansas Secretary of Transportation. *Initiated by City Commission on 8/6/13.*

**RESUME PUBLIC HEARING:**

**ITEM NO. 3      COMPREHENSIVE PLAN AMENDMENT TO H2020; TRANSPORTATION (MJL)**

**CPA-13-00272:** Consider Comprehensive Plan Amendment to Horizon 2020, Chapter 8-Transportation, to incorporate the Goals, Objectives and Strategies in the new T2040 Metropolitan Transportation Plan. *Initiated by City Commission on 6/11/13.*

**\*\*DEFERRED\*\***

**ITEM NO. 4 — ~~TEXT AMENDMENT TO THE LAND DEVELOPMENT CODE; LIGHTING STANDARDS (MKM)~~**

~~**TA-12-00204:** Consider a Text Amendment to the City of Lawrence Land Development Code, Chapter 20, to establish lighting standards and requirements as an alternative to the photometric plan. *Initiated by City Commission on 8/21/12.*~~

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

**MISC NO. 1      RECEIVE UPDATE ON TEXT AMENDMENT FOR PARKING & ACCESS STANDARDS (SMS)**

**TA-6-14-09/TA-13-00235:** Proposed Text Amendments to the City of Lawrence Land Development Code, Article 9 and related sections of Chapter 20, for comprehensive revisions to parking and access standards.

**MISC NO. 2      RECEIVE MINUTES FROM JOINT HRC/PC MEETING**

Receive minutes from the joint June 20, 2013 Historic Resources Commission/Planning Commission meeting.

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**ADJOURN**

**CALENDAR**

July 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

August 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2013						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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