



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
AUGUST 22 & 24, 2011 6:30 - 10:30 PM**

GENERAL BUSINESS:

PLANNING COMMISSION MINUTES

Receive and amend or approve the minutes from the Planning Commission meeting of July 25 & 27, 2011.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made to the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

**REGULAR AGENDA (AUGUST 22, 2011) MEETING
PUBLIC HEARING ITEMS:**

ITEM NO. 1 RM12D TO RM12; 8 ACRES; SW CORNER OF E 25TH TERRACE & FRANKLIN ROAD (SLD)

Z-6-16-11: Consider a request to rezone approximately 8 acres from RM12D (Multi-Dwelling Residential) to RM12 (Multi-Dwelling Residential), located at 25th Terrace and proposed Ellington Drive. The property is generally located at the SW corner of E 25th Terrace and Franklin Road. Submitted by Johnson Group LLC, for Fairfield Investors LLC, property owner of record.

ITEM NO. 2 TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT CODE; CHP 20; DETENTION (SLD)

TA-6-9-11: Consider a Text Amendment to the City of Lawrence Land Development Code, Chapter 20, Article 4, Section 20-403 to allow detention facilities as a use in the GPI (General Public Institutional) District and delete "detention and correction institutions" from the definition of Major Utilities and Services in Article 17. *Initiated by Planning Commission on 3/28/11.*

*****DEFERRED*****

~~ITEM NO. 3 RM15 TO RM24; 15 ACRES; 4100 W 24TH PLACE (SLD)~~

~~**Z-8-12-10:** Consider a request to rezone approximately 15 acres from RM15 (Multi-Dwelling Residential) to RM24 (Multi-Dwelling Residential), located at 4100 W. 24th Place. Submitted by BG Consultants, Inc., for Remington Square LC, property owner of record.~~

NON-PUBLIC HEARING ITEM:

ITEM NO. 4 COMPREHENSIVE PLAN AMENDMENT TO H2020 - CHP14; INVERNESS PARK DISTRICT PLAN (DDW)

CPA-3-1-11: Clarify approval of Comprehensive Plan Amendment to Horizon 2020 – Chapter 14 to include the Inverness Park District Plan. (PC Item 8; approved 7-1 on 7/27/11)

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

Recess until 6:30pm on August 24, 2011.

BEGIN PUBLIC HEARING (AUGUST 24, 2011):

COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

REGULAR AGENDA (AUGUST 24, 2011) MEETING PUBLIC HEARING ITEMS:

ITEM NO. 5A U-KU TO RM32-PD; .80 ACRES; 1043 INDIANA ST (LBZ)

Z-7-18-11: Consider a request to rezone approximately 0.80 acres from U-KU (University-Kansas University) to RM32-PD (Multi-Dwelling Residential-Planned Development), located at 1043 Indiana Street. Submitted by Paul Werner Architects, for Triple T LLC, property owner of record.

ITEM NO. 5B PRELIMINARY DEVELOPMENT PLAN; .80 ACRES; 1043 INDIANA ST (LBZ)

PDP-7-1-11: Consider a Preliminary Development Plan to relocate the Varsity House and development of a Multi-Dwelling Structure, located at 1043 Indiana Street. Submitted by Paul Werner Architects, for Triple T LLC, property owner of record.

ITEM NO. 6 TEXT AMENDMENT TO CITY OF LAWRENCE DEVELOPMENT CODE; CHP 20; SYNTHETIC TURF AS LANDSCAPING MATERIAL (MKM)

TA-4-6-11: Consider Text Amendments to the City of Lawrence Land Development Code, Chapter 20, Articles 10 and 17, regarding synthetic turf as landscaping material. *Initiated by City Commission on 5/3/11. Deferred by Planning Commission on 6/22/11.*

ITEM NO. 7 COMPREHENSIVE PLAN AMENDMENT TO CHP14; SOUTHEAST AREA PLAN (MJL)

CPA-10-8-10: Consider Comprehensive Plan Amendment to Chapter 14 – Southeast Area Plan, to reference and reflect the accepted Preliminary Alignment Study for 31st Street and to update the plan to reflect changes since adoption. Authorize the chair of the Planning Commission to sign Planning Commission Resolution PCR-8-3-11 regarding the amendment to *Horizon 2020* – Chapter 14-Southeast Area Plan (CPA-10-8-10) updating the Southeast Area Plan, if appropriate.

MISCELLANEOUS NEW OR OLD BUSINESS

MISC NO. 1 INITIATE TEXT AMENDMENTS TO CLARIFY DENSITY & DIMENSIONAL STANDARDS (MJL)

Consider initiation of text amendments to the *Land Development Code*, Section 20-601 to clarify the density and dimensional standards and potentially to Section 20-1701 if definitions of terms are determined to be needed.

PUBLIC COMMENT SECTION

ADJOURN

CALENDAR

July 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

August 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

September 2011						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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