ITEM NO. 1: COMMUNICATIONS
A. There were no communications from other commissions, State Historic Preservation Officer, and the general public.
B. There were no ex-parte communications.
C. There were no abstentions.
D. Commissioner Hernly provided a report from the Architectural Review Committee (ARC) on 505 Tennessee Street.

ITEM NO. 2: CONSENT AGENDA
A. April Action Summary
B. Administrative Approvals
   1. DR-18-00143  718 Indiana Street; I/I Permit; State Law Review
   2. DR-18-00145  737 Indiana Street; I/I Permit; State Law Review
   3. DR-18-00146  120 W 13th Street; Commercial Remodel (New Light Poles); Certificate of Appropriateness
   4. DR-18-00147  618 Ohio Street; Residential Mechanical Permit; State Law Review
   5. DR-18-00148  412 W 6th Street; I/I Permit; State Law Review
   6. DR-18-00149  536 Ohio Street; I/I Permit; State Law Review
   7. DR-18-00162  701 Massachusetts Street, 746 Massachusetts Street, 823 Massachusetts Street, 1000 Massachusetts Street, 1045 Massachusetts Street, 1101 Massachusetts Street; ROW Permit (Replace Brick Pavers); State Law Review, Certificate of Appropriateness and Downtown Design Guidelines Review
   8. DR-18-00165  445 Tennessee Street; I/I Permit; State Law Review
   9. DR-18-00166  1201 Rhode Island Street; I/I Permit; State Law Review
   10. DR-18-00171  1532 Massachusetts Street; New Roof Structure; Certificate of Appropriateness

ACTION TAKEN
Motioned by Commissioner Fry, seconded by Commissioner Hernly, to approve the Consent Agenda.

Unanimously approved 5-0.

ITEM NO. 3: PUBLIC COMMENT
Ms. KT Walsh asked for the definition on an I/I Permit.

Ms. Zollner explained that it is an Inflow/Infiltration Permit, a plumbing permit program designed to address drainage issues Citywide.

ITEM NO. 4: DR-18-00007  728 Massachusetts Street; New Addition; State Law Review, Certificate of Appropriateness and Downtown Design Guidelines Review. The property is listed as a contributing structure to Lawrence’s Downtown Historic District, National Register of Historic Places, and is located in the environs of Miller’s Hall (723-725 Massachusetts Street) and the House Building (729 Massachusetts Street), Lawrence Register of Historic Places. The property is also located in the Downtown Urban Conservation Overlay District. Submitted by TreanorHL on behalf of BWB2 LP, property owner of record.

STAFF PRESENTATION
Ms. Zollner presented the item.

APPLICANT PRESENTATION
Mr. Chris Cunningham, TreanorHL, thanked staff and the Board for working with them and was available to answer any questions.

Commissioner Hernly asked if they reached out to Adrian Jones to discuss door swings.

Mr. Cunningham said they did and they only found code language regarding existing doors.

No public comment.

ACTION TAKEN
Motioned by Commissioner Evans, seconded by Commissioner Fry, to approve the project and make the determination that the project does not damage or destroy any historic property included in the National Register of Historic Places or the State Register of Historic Places, and to direct staff to review any minor alterations to the project, including alterations to the window sizes and placement on the upper façade, that meet the applicable standards and guidelines administratively.

Unanimously approved 5-0.

Motioned by Commissioner Buchanan, seconded by Commissioner Evans, to issue the Certificate of Appropriateness and make the determination that the proposed project will not significantly encroach on, damage, or destroy any Lawrence Register of Historic Places landmarks or their environs.

Unanimously approved 5-0.

ITEM NO. 6: MISCELLANEOUS MATTERS

A. There were no Zoning Amendments, Special Use Permits, or Zoning Variances received since April 19, 2018.

B. There were no demolition permits received since April 19, 2018.
C. Miscellaneous matters from City staff and Commission members.

Ms. Zollner said the State Historic Preservation Conference will be held in Lawrence in September. She also mentioned the cemetery workshop at Oak Hill Cemetery today and tomorrow. In addition, the City was awarded the grant for a Barker Neighborhood Survey.

MEETING ADJOURNED 6:46 PM.