



**City of Lawrence
Douglas County**
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
September 22, 2014

AGENDA

- 1) Approve September 8, 2014 Meeting Notes**
- 2) Receive additional information from Tenants to Homeowners**
- 3) Receive additional petition from Lawrence Affordable Housing Coalition**
- 4) Receive memorandum from Kirk McClure on Housing Issues in Lawrence**
- 5) Receive communication from John Gascon**
- 6) Presentation by Planning Staff on Demographics**
- 7) Discussion on Amendment Process**

Upcoming Items

Public Forums

- **Wednesday, November 5th, 2014, 6pm to 8pm – Lawrence High School Cafeteria**
- **Thursday, November 13th, 2014, 6pm to 8pm – Lawrence High School Cafeteria**

November 10th, 2014 – Meeting Cancelled