



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
September 8, 2014

AGENDA

- 1) Approve August 25, 2014 Meeting Notes**
- 2) Receive Communication and Petition from Lawrence Affordable Housing Coalition**
- 3) Presentation by Rebecca Buford on Affordable Housing**
- 4) Presentation by Rob Hulse on Real Estate**