



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
October 27, 2014

AGENDA

- 1) Approve October 13, 2014 Meeting Notes**
- 2) Presentation by Hugh Carter on Economic Development & Retirement**
- 3) Presentation by Marilyn Bittenbender on Business Development**
- 4) Discussion on Public Forum Questions/Process**

Upcoming Items

Public Forums

- Wednesday, November 5th, 2014, 6pm to 8pm – Lawrence High School Cafeteria
- [Wednesday, November 12th](#), 2014, 6pm to 8pm – Lawrence High School Cafeteria

November 10th, 2014 – Meeting Cancelled

November 17th, 2014 – Additional Meeting Scheduled

2015 Meeting Dates

- | | |
|--------------|----------------|
| ○ January 12 | ○ July 13 |
| ○ February 9 | ○ August 10 |
| ○ March 9 | ○ September 14 |
| ○ April 13 | ○ October 12 |
| ○ May 11 | ○ November 9 |
| ○ June 8 | ○ December 14 |