



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
October 13, 2014

### **AGENDA**

- 1) Approve September 22, 2014 Meeting Notes**
- 2) Presentation by Chris Tilden on Community Health**
- 3) Discussion on Public Forum Questions/Process**
- 4) Receive Staff Memo regarding Possible Additional Meeting**
- 5) Receive State Statute 12-747: Comprehensive Plan Requirements**

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#### **Upcoming Items**

##### **Public Forums**

- Wednesday, November 5th, 2014, 6pm to 8pm – Lawrence High School Cafeteria
- Thursday, November 13th, 2014, 6pm to 8pm – Lawrence High School Cafeteria

**November 10<sup>th</sup>, 2014 – Meeting Cancelled**

#### **2015 Meeting Dates**

- |              |                |
|--------------|----------------|
| ○ January 12 | ○ July 13      |
| ○ February 9 | ○ August 10    |
| ○ March 9    | ○ September 14 |
| ○ April 13   | ○ October 12   |
| ○ May 11     | ○ November 9   |
| ○ June 8     | ○ December 14  |