



**City of Lawrence  
Douglas County**  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
3:00 – 6:00pm  
October 10, 2016

### **AGENDA**

- 1) Approve June 13, 2016 Meeting Notes**
- 2) Approve August 8, 2016 Meeting Notes**
- 3) Receive Presentation from John Gascon**
- 4) Review and Discuss Policies for Considering Increasing Height/Density in Appropriate Locations**
- 5) Review and Discuss Policies for Creating Quality Neighborhoods for All Ages**
- 6) Review and Discuss Policies for Creating Employment Opportunities**