



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
November 17, 2014

AGENDA

- 1) Approve October 27, 2014 Meeting Notes**
- 2) Receive correspondence from the Public Forums:**
 - a. Receive correspondence from Les Hannon**
 - b. Receive correspondence regarding Affordable Housing from a Resident**
 - c. Receive correspondence from Michael Almon: Comprehensive Plan design charrette - table notes**
- 3) Discussion on Public Forum Topics & Highlights**

2015 Meeting Dates

- | | |
|--------------|----------------|
| ○ January 12 | ○ July 13 |
| ○ February 9 | ○ August 10 |
| ○ March 9 | ○ September 14 |
| ○ April 13 | ○ October 12 |
| ○ May 11 | ○ November 9 |
| ○ June 8 | ○ December 14 |