



**City of Lawrence
Douglas County**
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
November 27, 2017

AGENDA

- 1) Approve the July 31, 2017 Meeting Notes**
- 2) Receive Written Public Comment**
- 3) Discussion on Updates to Draft Plan**
- 4) Consider submitting Revised Draft Plan to the Lawrence-Douglas County Metropolitan Planning Commission and the Governing Bodies**