



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
March 23, 2015

AGENDA

- 1) Approve March 9, 2015 Meeting Notes**
- 2) Presentation from Rich Caplan on Retail Markets**
- 3) Discussion of the Vision Statements from Lisa Harris**
- 4) Review Revised Timeline for Issue Action Report**
- 5) Discussion of Mission/Vision Statement, Community Values, and Draft Document Framework**