



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
March 7, 2016

AGENDA

- 1) Approve August 31, 2015 Meeting Notes**
- 2) Receive communication from the Public**
- 3) Proposed 2016 Meeting Calendar**
 - a. March 7th
 - b. June 13th
 - c. September 12th
 - d. December 12th
- 4) Updates on Related Plans**
 - a. Lawrence Parks & Recreation Master Plan
 - b. Cultural Arts Plan
 - c. Food Policy Council
 - d. Affordable Housing Advisory Board
 - e. Pedestrian – Bicycle Issues Taskforce
- 5) Discussion of Draft Document Outline**