



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
June 9, 2014

AGENDA

1) Approve May 12, 2014 Meeting Notes

2) Presentation from Matt Bond on Watersheds/Stormwater issues.

3) Update on Public Input Process

a. Open House Meetings/Survey

i. Status update on 5 Open House Meetings held to date.

April 16th – LHS

16 Attendees

15 Surveys Received

5 Steering Committee members attended

April 29th – Lawrence City Hall

20 Attendees

18 Surveys Received

3 Steering Committee members attended

May 7th – Lecompton

10 Attendees

8 Surveys Received

1 Steering Committee member attended

May 29th – Aquatic Center

26 Attendees

24 Surveys Received

1 Steering Committee member attended

June 4th – Baldwin City

(Update provided at meeting)

ii. Open House Survey on Web: <http://lawrenceks.org/2020survey>

a. Available May 27-August 1

iii. Surveys received are posted on web:

<http://lawrenceks.org/boards/horizon-2020-steering-committee/2014-open-house-meetings>

b. ETC Survey

i. ETC is drafting a report

ii. Will present final report to Steering Committee July 14th.

4) Resource Guide and Presentation Schedule

5) Presentation from Eileen Horn on Sustainability and Food Policy

6) Vision/Mission Statement Discussion