



**City of Lawrence  
Douglas County**  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
3:00 – 5:00pm  
June 13, 2016

### **AGENDA**

- 1) Approve March 7, 2016 Meeting Notes**
- 2) Receive communication from the Public**
- 3) Receive Updates on Related Plans**
  - a. Lawrence Parks & Recreation Master Plan**
  - b. 2015 Residential Lot Inventory Report**
  - c. July 2015 City Population Estimates and Projections**
  - d. Draft Natural Resources Chapter**
- 4) Receive Staff Presentation and Discuss Growth Policies**