



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
June 8, 2015

AGENDA

- 1) Approve May 11, 2015 Meeting Notes**
- 2) Receive Mission/Vision Statement from Subcommittee**
- 3) Continue discussion of the In-Progress Draft of the Issue Action Report**
- 4) Discussion of Upcoming Meetings & Public Meeting**