



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
July 31, 2017

AGENDA

- 1) Approve September 12, 2016 and October 10, 2016 Meeting Notes**
- 2) Receive Draft Comprehensive Plan Update (Presentation by Staff)**
- 3) Steering Committee discusses draft plan in context of the [Issue Action Report](#) and provides Initial Comments on Draft Plan to staff**
- 4) Discuss Public Input Process**
- 5) Motion to Release Draft for Public Comment window**