



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
July 28, 2014

### **AGENDA**

- 1) Approve July 14, 2014 Meeting Notes**
- 2) Receive communication from the Douglas County Food Policy Council**
- 3) Presentation by Mark Hecker & Roger Steinbrock on Parks/Open Space**
- 4) Presentation by Susan Tate on Arts & Culture**

## Update on Public Input Process

### a. Open House Meetings/Survey

#### i. Status update on 5 Open House Meetings held to date.

April 16<sup>th</sup> – LHS

16 Attendees

15 Surveys Received

5 Steering Committee members attended

April 29<sup>th</sup> – Lawrence City Hall

20 Attendees

18 Surveys Received

3 Steering Committee members attended

May 7<sup>th</sup> – Lecompton

10 Attendees

8 Surveys Received

1 Steering Committee member attended

May 29<sup>th</sup> – Aquatic Center

26 Attendees

24 Surveys Received

1 Steering Committee member attended

June 4<sup>th</sup> - Baldwin City

5 Attendees

4 Surveys

0 Steering Committee members attended

June 19<sup>th</sup> - Eudora

2 Attendees

0 Surveys

0 Steering Committee members attended

June 30<sup>th</sup> - Douglas County Courthouse

8 Attendees

7 Surveys

3 Steering Committee members attended

July 16<sup>th</sup> – Douglas County Fairgrounds

16 Attendees

13 Surveys

1 Steering Committee members attended

#### ii. Open House Survey on Web: <http://lawrenceks.org/2020survey>

a. Available May 27-August 1

#### iii. Surveys received are posted on web:

<http://lawrenceks.org/boards/horizon-2020-steering-committee/2014-open-house-meetings>