



**City of Lawrence
Douglas County**
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
July 20, 2015

AGENDA

- 1) Approve June 8, 2015 Meeting Notes**
- 2) Approve July 13, 2015 Meeting Notes**
- 3) Receive Communications from the Public on the Issue Action Report**
- 4) Discussion of July 13th Public Meeting Sessions**
- 5) Provide direction to Staff**