



**City of Lawrence  
Douglas County**  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
July 16, 2018

### **AGENDA**

- 1) Approve the April 30, 2018 Meeting Notes**
- 2) Receive correspondence from Commissioner Willey regarding agriculture and rural communities**
- 3) Receive correspondence from the Lawrence Board of Realtors**
- 4) Discussion on Updates to Draft Plan**
- 5) Consider submitting Revised Draft Plan to the Lawrence-Douglas County Metropolitan Planning Commission and the Governing Bodies**

#### **List of Relevant Items**

- [Revised July 2018 Draft Plan](#) (clean version)
- [Revised July 2018 Draft Plan](#) (redline version)