



**City of Lawrence
Douglas County**
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
January 12, 2015

AGENDA

- 1) Approve December 8, 2014 Meeting Notes**
- 2) Receive correspondence from Candice Davis on Neighborhood Issues**
- 3) Receive correspondence from Kirk McClure on Growth Management**
- 4) Receive correspondence from the Lawrence Affordable Housing Coalition**
- 5) Review Requested Additional Meeting Dates**
- 6) Discussion of Mission/Vision Statement, Community Values, and Draft Document Framework**