



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
February 23, 2015

### **AGENDA**

- 1) Approve February 9, 2015 Meeting Notes**
- 2) Receive correspondence from the Lawrence Home Builders Association**
- 3) Discussion of the draft mission/vision statement text from Bill Ackerly**
- 4) Discussion of Mission/Vision Statement, Community Values, and Draft Document Framework**
- 5) Review Proposed Timeline for Issue Action Report**