



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
December 8, 2014

### **AGENDA**

- 1) Approve November 17, 2014 Meeting Notes**
- 2) Receive correspondence from Lawrence Board of Realtors**
- 3) Receive correspondence from Lawrence Preservation Alliance**
- 4) Receive correspondence from Tenants to Homeowners**
- 5) Presentation by James Wisdom on Technology**
- 6) Presentation by Linda Bush on Neighborhoods**
- 7) Presentation by Candice Davis on Resident Land-Use Issues**

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#### **2015 Meeting Dates**

- |              |                |
|--------------|----------------|
| ○ January 12 | ○ July 13      |
| ○ February 9 | ○ August 10    |
| ○ March 9    | ○ September 14 |
| ○ April 13   | ○ October 12   |
| ○ May 11     | ○ November 9   |
| ○ June 8     | ○ December 14  |