



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
August 25, 2014

AGENDA

- 1) Approve August 11, 2014 Meeting Notes**
- 2) Presentation by Planning Staff on Open House Survey Results**
 - a. Discussion on Public Input Analysis Report**
 - b. Revisit of [ETC Survey](#) Data**
- 3) Receive Staff Memo regarding Forums and provide direction**