



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
August 11, 2014

### **AGENDA**

- 1) Approve July 28, 2014 Meeting Notes**
- 2) Presentation by Mike Lawless on Water & Wastewater Master Plans**
- 3) Presentation by Todd Girdler & Jessica Mortinger on Transportation**