



**City of Lawrence**  
**Douglas County**  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
August 31, 2015

### **AGENDA**

- 1) Approve July 20, 2015 Meeting Notes**
- 2) Receive communication from the Public**
- 3) Discussion of the Revised Issue Action Report**
- 4) Consider recommending that the Planning Commission, City Commission, and the Board of County Commissioners accept the Issue Action Report**
- 5) Receive Revised Staff Memo on Future Timeline for Steering Committee Work**