



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
April 14, 2014

AGENDA

- 1) Approval of Meeting Notes from 3/10/14
- 2) Consider adding Charlie Bryan, Public Health Department, as an ex officio member of the H2020 Steering Committee.
- 3) Update on ETC Survey
- 4) Presentation of Open House meeting format