



City of Lawrence  
Douglas County  
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee  
City Commission Room  
4:00 – 6:00pm  
April 16, 2018

## **AGENDA**

- 1) Approve the April 2, 2018 Meeting Notes**
- 2) Review and Discuss Draft Comprehensive Plan Sections**
  - a. Neighborhoods & Housing Chapter Discussion
  - b. Economic Development Chapter Discussion

### **List of Relevant Items**

- [Revision Data Highlights](#)
- [Public Comment Report](#)
- [Draft Plan](#)
- [Redline Draft Plan](#)
- [Original Draft Plan](#)
- [Alternative Title Page](#)

### **Upcoming Meetings**

#### **April 30, 2018**

- Growth & Development
- Title Page Alternatives