

1 Riverfront Plaza, Suite 320 / P.O. Box 708 Lawrence, KS 66044 785-832-7700 Fax: 785-832-3110 www.lawrenceks.org/pds Planning @lawrenceks.org

Proposed zoning:

SITE PLAN APPLICATION

Unincorporated Territory-Douglas County

Application materials must be submitted, in both print and electronic formats, to the Lawrence-Douglas County Planning Office, at the address noted in heading. *If you are unable to provide the materials in electronic format please contact the Planning Office at 785-832-7700*

Date of Pre-application Meeting: Planner:

PROPERTY INFORMATION

Project name & description (if applicable):

Total site acreage: Pro

Present zoning:

Present land use:

Proposed land use:

Number and description of existing structures and improvements:

Legal description

(May be attached as separate sheet):

Project address/General location:

PROPERTY OWNER INFORMATION

Property owner's name:		
Property owner's email:	Phone No.:	
Property owner's address:	City:	State:

APPLICANT'S INFORMATION (*if different from owner's*)

Applicant's name		
Applicant's email:	Phone No.:	
Applicant's address:	City:	State:

Indicate the reason for the request. (Attach additional sheets if needed.)

Provide a detailed description of the project. (Attach additional sheets if needed.)

SIGNATURES

To be considered complete, the application must be signed by the owner of the property, or an owner authorization form must accompany the application.

I/We, the undersigned am/are the **(owner(s)), (duly authorized agent),** *(Circle One)* of the aforementioned property. By execution of my/our signature, I/we do hereby officially apply for rezoning as indicated above.

Signature:	Date
Printed Name:	
Signature:	Date
Printed Name:	

Note: If signing by agent submit Owner Authorization Form, pg 4

UTILITY COMPANIES AND OTHER REVIEW AGENCIES

WATER:

- City Water []
- Rural Water: RWD #_____ No. of meters ____ []

[] Well Water

WASTE MANAGEMENT:

- [] Septic System
- [] Sanitary Sewer

ELECTRIC:

- KCP&L []
- [] Kaw Valley Electric
- [] Westar
- [] Other

TELEPHONE:

- [] AT&T/Southwestern Bell
- [] Sprint/Embarq
- [] Other _____

GAS COMPANY AND/OR GAS LINES CROSSING PROPERTY

- [] Black Hills Energy/Aquila
- [] Atmos Energey (aka: Greeley Gas, United Cities Gas Co.)
- [] Kansas Gas Service
- [] Magellan Midstream Partners
- Southern Star Central Gas []
- Williams Pipeline Co. []
- Other _____ []

List township the property is in:

List fire district the property is in:

Is property adjacent to State or Federal Highway? [] yes [] no

Is property located within a drainage district? [] yes [] no

If yes, which drainage district:

- Douglas County Kaw []
- [] Wakarusa - Kaw
- [] Wakarusa – Haskell - Eudora

Is property located within the floodplain? [] yes [] no

Is property located within 3 miles of one of the following cities?

- [] Baldwin City
- [] Eudora
- [] Lecompton

(PLEASE ATTACH COPY OF SURVEY IF AVAILABLE.)



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OWNER AUTHORIZATION

I/WE______, hereby referred to as the "Undersigned", being of lawful age, do hereby on this ______ day of _____, 20 ___, make the following statements to wit:

1. I/We the Undersigned, on the date first above written, am/are the lawful owner(s) in fee simple absolute of the following described real property: *(Enter or attach legal description)*

2. I/We the undersigned, have previously authorized and hereby authorize ______

_____ (Herein referred to as "Applicant"), to act on my/our behalf for the purpose of making application with the Planning Office of Lawrence/Douglas County, Kansas, regarding the subject property or portion thereof addressed as:

______. Such authorization includes, but is not limited to, all acts or things whatsoever necessarily required of Applicant in the application process.

3. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation of partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.

IN WITNESS THEREOF, I, the Undersigned, have set my hand and seal below.

Owner

Owner

STATE OF KANSAS

COUNTY OF DOUGLAS

The foregoing instrument was acknowledged before me on this _____ day of _____, 20 ___,

My Commission Expires:

Notary Public



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CERTIFICATE OF MAILING

THE FOLLOWING IS TO BE COMPLETED AND SUBMITTED BY THE APPLICANT.

Name of Project:

Address of Project_____

I hereby certify that I have read and understood the attached requirements for public notification of a proposed site plan and that I have executed all requirements.

Furthermore, I hereby certify that a true and correct copy of the foregoing "Notice to Property Owners" was mailed to the attached list by depositing said copy in the United States Mail, proper postage prepaid, on the following date:

Signature

Date

Printed Name