



1 Riverfront Plaza
STE 320 / P.O. Box 708
Lawrence, KS 66044
(785) 832-7700 Fax: (785) 832-3110
www.lawrenceks.org/pds
planning@lawrenceks.org

## PROPERTY DIVISIONS IN THE RURAL AREA CHECKLIST

Outside of the Urban Growth Areas of Unincorporated Douglas County

Application materials must be submitted electronically via the <u>Citizen Self-Service Portal</u>. If you are unable to provide the materials online, please contact the Planning Office at 785-832-7700.

The applicant shall schedule a Pre-Application meeting with Planning Staff at least seven (7) working days prior to submittal of the application.

## Pre-Application Meeting Pre-Application Meeting Date\_\_\_\_\_\_, <u>20</u>. Target Application Submission Date\_\_\_\_\_\_, <u>20</u>. Application Review Fee\_\$\_50\_\_\_\_\_

During the pre-application meeting staff will assist the applicant to determine **if** the following items are Required or Not Applicable to the application:

Large Parcel Property Divisions In the Urban Growth Areas of Unincorporated Douglas County									
Required	Not Applicable	Documentation/Requirement							
<b>√</b>		Certificate of Survey							
		Build-Out Plan							
		Restrictive Covenants for the Immediate Development Area and Future Development Areas							
		Right(s)-of-way dedication(s)							
		Executed Annexation Agreement							
		Cross-Access Easement(s)							
		Drainage Easement(s)							
		Conservation Easement(s)							
		Supplemental information that demonstrates how public utilities may be extended to the subdivision to accommodate future urban density development.							
		Other							





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## **OWNER AUTHORIZATION**

I/V	VE								, h	ereby	referred			
to ma	as the ke the	"Unders following	signed", bo g statemer	eing of nts to w	lawful ag it:	e, do hereby	on this	day	of		_, 200,			
1.	I/We the Undersigned, on the date first above written, am/are the lawful owner(s) in fee simple absolute of the following described real property:  See "Exhibit A, Legal Description" attached hereto and incorporated herein by reference.													
2.			_	-		previously	authoriz	·	hereb	у				
	Office proper	ty, or p	of portion the	Law ereof.	rence/Do Such auth	alf for the puuglas norization incl ant in the app	rpose of mac County, (dudes, but is	aking applic Kan common a s not limite	ation wit sas, ddress),	th the	Planning regarding subject			
3.	. It is understood that in the event the Undersigned is a corporation or partnership then the individual whose signature appears below for and on behalf of the corporation of partnership has in fact the authority to so bind the corporation or partnership to the terms and statements contained within this instrument.													
IN	WITNE	SS THE	REOF, I, th	ie Undei	rsigned, h	ave set my ha	and and sea	l below.						
Ow	ner					Owner								
_	_	Kansas Of Doug												
Th	e forego	oing inst	rument wa	as ackno	owledged	before me on	this	day of _		_, 200	),			
by			· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·			<del>.</del>						
Му	Commi	ission Ex	kpires:											
						Nota	ry Public							