



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
MAY 20 & 22, 2019 6:30PM - 10:30PM**

**GENERAL BUSINESS:
PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of February 25 & 27, 2019.

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of March 25 & 27, 2019.

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of April 22 & 24, 2019.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION
REGULAR AGENDA (MAY 20, 2019) MEETING

PUBLIC HEARING ITEMS:

ITEM NO. 1 COMPREHENSIVE PLAN 2040

Continue discussion regarding the Comprehensive Plan 2040 for unincorporated Douglas County and the city of Lawrence. Topic discussion will include Community Resources & Appendix, and final work and consideration.

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

MISC NO. 1 RESIDENTIAL LOT INVENTORY REPORT

Receive 2018 Residential Lot Inventory Report.

MISC NO. 2 AFFORDABLE HOUSING ARTICLE

The Lincoln Institute of Land Policy published an article authored by Anthony Flint, in their Land Lines Magazine, that puts forth the notion that a “new way of looking at the relationship between builders, government, and neighborhoods... could be one more step toward building cities that are livable for all.” The article reviews a few different methods of addressing the housing affordability issue confronting the nation and appears to advocate for sharing in the value provided to property through zoning entitlements by requiring that affordable units be part of the development discussion.

Recess until 6:30pm on May 22, 2019

BEGIN PUBLIC HEARING (MAY 22, 2019):

COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.
- d) General public comment.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION REGULAR AGENDA (MAY 22, 2019) MEETING

PUBLIC HEARING ITEM:

ITEM NO. 2A REZONING 3.27 ACRES FROM UR TO RS5; 3131 W 31ST ST (KEW)

Z-19-00140: Consider rezoning approximately 3.27 acres from UR (Urban Reserve) District to RS5 (Single-Dwelling Residential) District, located at 3131 W 31st St. Submitted by Grob Engineering Services LLC on behalf of Peggy L. Burnett, property owner of record.

NON-PUBLIC HEARING ITEM:

ITEM NO. 2B PRELIMINARY PLAT FOR BURNETT ADDITION; 3131 W 31ST ST (KEW)

PP-19-00141: Consider a Preliminary Plat for Burnett Addition, located at 3131 W 31st St. Submitted by Grob Engineering Services LLC on behalf of Peggy L. Burnett, property owner of record.

PUBLIC HEARING ITEMS:

ITEM NO. 3 PRELIMINARY DEVELOPMENT PLAN FOR CASEY'S; 3111 NIEDER RD (SLD)

PDP-19-00139: Consider a Preliminary Development Plan for Casey's General Store, located at 3111 Nieder Rd. Submitted by Casey's Retail Company on behalf of Stonebridge Lawrence LLC, property owner of record.

ITEM NO. 4 CAPITAL IMPROVEMENT PLAN

Receive the City of Lawrence 2020-2024 Capital Improvement Plan and consider making a finding that the projects presented for inclusion in the Capital Improvement Plan are in conformance with the City's comprehensive plan *Horizon 2020*.

ITEM NO. 5 COMPREHENSIVE PLAN 2040

Continue discussion regarding the Comprehensive Plan 2040 for unincorporated Douglas County and the city of Lawrence. Topic discussion will include final work and consideration.

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

MISC NO. 1 VARIANCE FOR GREENTOUCH ADDITION; 508 MICHIGAN ST (SLD)

Consider a variance associated with Minor Subdivision, MS-19-00217, Greentouch Addition, located at 508 Michigan Street. Submitted by Grob Engineering Services LLC, for Jesson S. and Season I.S. Ross, property owners of record.

MISC NO. 2 QUORUM EVENT

A possible quorum of the Planning Commission may convene after the meeting to socialize at Free State Brewery.

ADJOURN

CALENDAR

April 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

May 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

June 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>