LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
FEBRUARY 25 & 27, 2019  6:30PM - 10:30PM  

GENERAL BUSINESS:  

PLANNING COMMISSION ACTION SUMMARY  
Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of December 17 & 19, 2018.  
Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of January 23, 2019.  

COMMITTEE REPORTS  
Receive reports from any committees that met over the past month.  

COMMUNICATIONS  
a) Receive written communications from the public.  
b) Receive written communications from staff, Planning Commissioners, or other commissioners.  
c) Receive written action of any waiver requests/determinations made by the City Engineer.  
d) Disclosure of ex parte communications.  
e) Declaration of abstentions from specific agenda items by commissioners.  
f) General public comment.  

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION’S DISCRETION  
REGULAR AGENDA (FEBRUARY 25, 2019) MEETING  

PUBLIC HEARING ITEMS:  
ITEM NO. 1  COMPREHENSIVE PLAN 2040  
Continue discussion regarding the Comprehensive Plan 2040 for unincorporated Douglas County and the city of Lawrence. Topic discussion will include Natural Resources.  

MISCELLANEOUS NEW OR OLD BUSINESS  
Consideration of any other business to come before the Commission.  

Recess until 6:30pm on February 27, 2019
BEGIN PUBLIC HEARING (FEBRUARY 27, 2019):

COMMUNICATIONS
a) Receive written communications from staff, Planning Commissioners, or other commissioners.
b) Disclosure of ex parte communications.
c) Declaration of abstentions from specific agenda items by commissioners.
d) General public comment.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION’S DISCRETION
REGULAR AGENDA (FEBRUARY 27, 2019) MEETING

PUBLIC HEARING ITEMS:
ITEM NO. 2  COMPREHENSIVE PLAN 2040

Continue discussion regarding the Comprehensive Plan 2040 for unincorporated Douglas County and the city of Lawrence. Topic discussion will include Natural Resources.

ITEM NO. 3  SPECIAL USE PERMIT FOR SHORT TERM RENTAL; 1500 RHODE ISLAND ST (BJP)

SUP-18-00571: Consider a Special Use Permit for a non-owner occupied short-term rental, located at 1500 Rhode Island St in RS5 (Single-Dwelling Residential) Zoning District. Submitted by Jones Group LLC, property owner of record.

ITEM NO. 4  SPECIAL USE PERMIT FOR SHORT TERM RENTAL; 1321 NEW HAMPSHIRE ST (KEW)

SUP-18-00611: Consider a Special Use Permit for a non-owner occupied short-term rental, located at 1321 New Hampshire St in RS5 (Single-Dwelling Residential) Zoning District. Submitted by Kern Inc on behalf of Rayna Burkhart, property owner of record.

ITEM NO. 5  SPECIAL USE PERMIT FOR SHORT TERM RENTAL; 630 INDIANA ST (LRM)

SUP-18-00625: Consider a Special Use Permit for a non-owner occupied short-term rental, located at 630 Indiana St in RS5 (Single-Dwelling Residential) Zoning District. Submitted by Charles and Leda Sedlock, property owners of record.

**DEFERRED**
ITEM NO. 6  REZONING .15 ACRES FROM CS TO RS5; 1912 MASSACHUSETTS ST (BJP)

Z-18-00496: Consider rezoning approximately .15 acres from CS (Commercial Strip) District to RS5 (Single-Dwelling Residential) District, located at 1912 Massachusetts Street. Submitted by BLC Properties LLC, on behalf of Leslie Dunham and Martin Camino, property owners of record.

ITEM NO. 7  CONDITIONAL USE PERMIT FOR BIG SPRINGS QUARRY; 2 N 1700 RD (MKM)

CUP-18-00570: Consider an amended Conditional Use Permit to reduce the amount of the performance/reclamation bond required for Big Springs Quarry, located at 2 N 1700 Rd, Lecompton. Submitted by Submitted by Mid-States Ventures LLC, for Mid-States Ventures LLC, Nancy J Hughes, James R Meek, Thomas R Meek, and Bonnie M Nichols, Trustee, property owners of record. Deferred by Planning Commission on 1/23/19.
ITEM NO. 8   TEXT AMENDMENT TO SUBDIVISION REGULATIONS; RESIDENTIAL PARCELS (MKM)

TA-18-00251: Consider a Text Amendment to the Subdivision Regulations revising the frontage and width requirements for Residential Development Parcels which front on, and take access from, a principal arterial to allow the creation of two Residential Development Parcels with a minimum of 1,320 ft of frontage; provided they share an access point on the roadway. Initiated by Planning Commission on 5/23/18. Deferred by Planning Commission on 9/26/18 & 1/23/19.

MISCELLANEOUS NEW OR OLD BUSINESS
Consideration of any other business to come before the Commission.

ADJOURN

CALENDAR

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PCCM Meeting: (Generally 2nd Wednesday of each month, 7:30am-9:00am)

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