



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
FEBRUARY 25 & 27, 2019 6:30PM - 10:30PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of December 17 & 19, 2018.

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of January 23, 2019.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***  
**REGULAR AGENDA (FEBRUARY 25, 2019) MEETING**

**PUBLIC HEARING ITEMS:**

**ITEM NO. 1 COMPREHENSIVE PLAN 2040**

Continue discussion regarding the Comprehensive Plan 2040 for unincorporated Douglas County and the city of Lawrence. Topic discussion will include Natural Resources.

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

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**Recess until 6:30pm on February 27, 2019**

## **BEGIN PUBLIC HEARING (FEBRUARY 27, 2019):**

### **COMMUNICATIONS**

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.
- d) General public comment.

## **AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION REGULAR AGENDA (FEBRUARY 27, 2019) MEETING**

### **PUBLIC HEARING ITEMS:**

#### **ITEM NO. 2      COMPREHENSIVE PLAN 2040**

Continue discussion regarding the Comprehensive Plan 2040 for unincorporated Douglas County and the city of Lawrence. Topic discussion will include Natural Resources.

#### **ITEM NO. 3      SPECIAL USE PERMIT FOR SHORT TERM RENTAL; 1500 RHODE ISLAND ST (BJP)**

**SUP-18-00571:** Consider a Special Use Permit for a non-owner occupied short-term rental, located at 1500 Rhode Island St in RS5 (Single-Dwelling Residential) Zoning District. Submitted by Jones Group LLC, property owner of record.

#### **ITEM NO. 4      SPECIAL USE PERMIT FOR SHORT TERM RENTAL; 1321 NEW HAMPSHIRE ST (KEW)**

**SUP-18-00611:** Consider a Special Use Permit for a non-owner occupied short-term rental, located at 1321 New Hampshire St in RS5 (Single-Dwelling Residential) Zoning District. Submitted by Kern Inc on behalf of Rayna Burkhardt, property owner of record.

#### **ITEM NO. 5      SPECIAL USE PERMIT FOR SHORT TERM RENTAL; 630 INDIANA ST (LRM)**

**SUP-18-00625:** Consider a Special Use Permit for a non-owner occupied short-term rental, located at 630 Indiana St in RS5 (Single-Dwelling Residential) Zoning District. Submitted by Charles and Leda Sedlock, property owners of record.

### **\*\*DEFERRED\*\***

#### **~~ITEM NO. 6      REZONING .15 ACRES FROM CS TO RS5; 1912 MASSACHUSETTS ST (BJP)~~**

**~~Z-18-00496:~~** Consider rezoning approximately .15 acres from CS (Commercial Strip) District to RS5 (Single-Dwelling Residential) District, located at 1912 Massachusetts Street. Submitted by BLC Properties LLC, on behalf of Leslie Dunham and Martin Camino, property owners of record.

#### **ITEM NO. 7      CONDITIONAL USE PERMIT FOR BIG SPRINGS QUARRY; 2 N 1700 RD (MKM)**

**CUP-18-00570:** Consider an amended Conditional Use Permit to reduce the amount of the performance/reclamation bond required for Big Springs Quarry, located at 2 N 1700 Rd, Lecompton. Submitted by Submitted by Mid-States Ventures LLC, for Mid-States Ventures LLC, Nancy J Hughes, James R Meek, Thomas R Meek, and Bonnie M Nichols, Trustee, property owners of record. *Deferred by Planning Commission on 1/23/19.*

## ITEM NO. 8      TEXT AMENDMENT TO SUBDIVISION REGULATIONS; RESIDENTIAL PARCELS (MKM)

**TA-18-00251:** Consider a Text Amendment to the Subdivision Regulations revising the frontage and width requirements for Residential Development Parcels which front on, and take access from, a principal arterial to allow the creation of two Residential Development Parcels with a minimum of 1,320 ft of frontage; provided they share an access point on the roadway. *Initiated by Planning Commission on 5/23/18. Deferred by Planning Commission on 9/26/18 & 1/23/19.*

### MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

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### ADJOURN

### CALENDAR

January 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

February 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March 2019						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### PCCM Meeting:

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>