



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
WEDNESDAY, AUGUST 22, 2018 6:30PM - 10:30PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of May 23, 2018.

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of July 25, 2018.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (AUGUST 22, 2018) MEETING**

**NON-PUBLIC HEARING ITEMS:**

**ITEM NO. 1 FINAL DEVELOPMENT PLAN FOR BAUER FARM; 4651 BAUER FARM DR (SLD)**

**FDP-18-00301:** Consider a revised Final Development Plan for Bauer Farm, located at 4651 Bauer Farm Dr. Submitted by Joe Stewart on behalf of Falco LLC, property owner of record.

**PUBLIC HEARING ITEMS:**

**ITEM NO. 2 REZONING .81 ACRES FROM RS7 TO RSO; 708 ELM ST (LRM)**

**Z-18-00255:** Consider a request to rezone approximately .81 acres from RS7 (Single-Dwelling Residential) District to RSO (Single-Dwelling Residential-Office) District, located at 708 Elm St. Submitted by TreanorHL, for Elizabeth B. Ballard Community Center Inc., property owner of record.

**ITEM NO. 3 CONDITIONAL USE PERMIT FOR BIG SPRINGS QUARRY; 2 N 1700 RD (MKM)**

**CUP-18-00299:** Consider a Conditional Use Permit for Big Springs Quarry, approximately 1,049 acres located at 2 N 1700 Rd. and parcels to the north, east, and south. Submitted by Mid-States Ventures LLC, for Mid-States Ventures LLC, Nancy J Hughes, James R Meek, Thomas R Meek, and Bonnie M Nichols, Trustee, property owners of record.

**\*\*WITHDRAWN\*\***

**ITEM NO. 4A — ~~ANNEX 34.2 ACRES; W OF HUNTERS HILL DR & HILL SONG CIR (BJP)~~**

**~~A-18-00246:~~** Consider the annexation of approximately 34.2 acres located west of Hunters Hill Dr & Hill Song Cir. Submitted by BG Consultants, for DFC Company of Lawrence LC, property owner of record. *Initiated by City Commission on 6/19/18.*

**\*\*WITHDRAWN\*\***

**ITEM NO. 4B — ~~REZONING 34.2 ACRES FROM R-1 TO RS10; W OF HUNTERS HILL DR & HILL SONG CIR (BJP)~~**

**~~Z-18-00247:~~** Consider a request to rezone approximately 34.2 acres from County R-1 (Single-Family Residential) District to RS10 (Single-Dwelling Residential) District, located west of Hunters Hill Dr & Hill Song Cir. Submitted by BG Consultants, for DFC Company of Lawrence LC, property owner of record. *Initiated by City Commission on 6/19/18.*

## MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

### MISC NO. 1 INITIATE TEXT AMENDMENT TO LAND DEVELOPMENT CODE; CONDITIONAL ZONING

Initiate a Text Amendment to the City of Lawrence Land Development Code, to define and clarify the use of conditional zoning.

### MISC NO. 2 DOWNTOWN MASTER PLAN STEERING COMMITTEE

Appoint a Planning Commissioner to serve on the Steering Committee for the Downtown Master Plan. The Steering Committee will advise, review, and provide feedback to the consultant, within the framework of the project scope, throughout the process for drafting the Downtown Master Plan.

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## ADJOURN

## CALENDAR

July 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

September 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>