



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
WEDNESDAY, JULY 25, 2018 6:30PM - 10:30PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of June 27, 2018.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (JULY 25, 2018) MEETING**

**NON-PUBLIC HEARING ITEM:**

**ITEM NO. 1 FINAL DEVELOPMENT PLAN FOR OREAD WEST OFFICE PARK; NW OF BOB BILLINGS PKWY & WAKARUSA DR (KEW)**

**FDP-18-00245:** Consider a Final Development Plan for Oread West Office Park, located northwest of the intersection of Bob Billings Pkwy & Wakarusa Dr. Submitted by BG Consultants for Oread West Office Park Owner's Association Inc. and Six Pack LLC, property owners of record.

**PUBLIC HEARING ITEMS:**

**ITEM NO. 2 CONDITIONAL USE PERMIT FOR WAKARUSA BOAT & RV STORAGE; E 550 RD & N 1190 RD (BJP)**

**CUP-18-00239:** Consider a Conditional Use Permit for Wakarusa Boat & RV Storage LLC, located at E 550 Rd & N 1190 Rd. Submitted by Jason Fike on behalf of Sharon Anderson, property owner of record.

**ITEM NO. 3A      REZONING .27 ACRES FROM RSO TO CS; 1710 W 7<sup>TH</sup> ST & 1711 W 6<sup>TH</sup> ST (SLD)**

**Z-18-00242:** Consider a request to rezone approximately 0.27 acres from RSO (Single-Dwelling Residential-Office) District to CS (Commercial Strip) District, located at 1710 W 7<sup>th</sup> St and 1711 W 6<sup>th</sup> St. Submitted by Casey's Retail Company on behalf of Harold Shephard and James W Vantuyl, property owners of record.

**ITEM NO. 3B      VARIANCE; 1703, 1711, 1717 W 6<sup>TH</sup> ST & 1710 W 7<sup>TH</sup> ST (SLD)**

Consider a variance from the right-of-way width for a Principle Arterial Street from 150' to 100' for a Minor Subdivision, **MS-18-00243**, for Casey's Subdivision, located at 1703, 1711, 1717 W 6<sup>th</sup> St & 1710 W 7<sup>th</sup> St. Submitted by Casey's Retail Company on behalf of Lonnie J, and Geneva J. Blackburn, Harold Shephard, Marla Webster, Caroline B. Shephard, and James W. Vantuyl and Brenda S. Vantuyl, property owners of record.

**NON-PUBLIC HEARING ITEM:**

**ITEM NO. 4      FINAL DEVELOPMENT PLAN FOR ALVAMAR LOT 1; 1809 CROSSGATE DR (SLD)**

**FDP-18-00254:** Consider a revised Final Development Plan for Alvamar Lot 1, located at 1809 Crossgate Drive (also known as Birdie Way) for the change of use of a 6,300 SF multi-purpose building from a primarily golf cart storage building to a secondary event center/golf cart storage building and exterior patio area. Submitted by Paul Werner Architects, for Eagle 1968 LC, property owner of record.

**RESUME PUBLIC HEARING:**

**\*\*DEFERRED\*\***

**~~ITEM NO. 5A      ANNEX 34.2 ACRES; W OF HUNTERS HILL DR & HILL SONG CIR (BJP)~~**

**~~A-18-00246:~~** Consider the annexation of approximately 34.2 acres located west of Hunters Hill Dr & Hill Song Cir. Submitted by BG Consultants, for DFC Company of Lawrence LC, property owner of record. *Initiated by City Commission on 6/19/18.*

**\*\*DEFERRED\*\***

**~~ITEM NO. 5B      REZONE 34.2 ACRES FROM COUNTY R-1 TO RS10; W OF HUNTERS HILL DR & HILL SONG CIR (BJP)~~**

**~~Z-18-00247:~~** Consider a request to rezone approximately 34.2 acres from County R-1 (Single-Family Residential) District to RS10 (Single-Dwelling Residential) District, located west of Hunters Hill Dr & Hill Song Cir. Submitted by BG Consultants, for DFC Company of Lawrence LC, property owner of record. *Initiated by City Commission on 6/19/18.*

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

**MISC NO. 1      PLANNING COMMISSION ORIENTATION SUB-COMMITTEE**

Establish a sub-committee for the October 19, 2018 Planning Commission Orientation/Training Day.

**MISC NO. 2      PLANNING COMMISSION MID-MONTH & HOLIDAY SCHEDULE**

Receive revised Planning Commission Mid-Month Schedule and discuss Planning Commission meeting dates of November 12 & 14 and December 17 & 19.

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## ADJOURN

## CALENDAR

June 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

July 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

August 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

### PCCM Meeting:

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>