



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
WEDNESDAY, JUNE 27, 2018 6:30PM - 10:30PM**

**GENERAL BUSINESS:  
ELECTION OF OFFICERS FOR 2018-2019**

Accept nominations for and elect Chair and Vice-Chair for the coming year.

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of May 23, 2018.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (JUNE 27, 2018) MEETING**

**NON-PUBLIC HEARING ITEM:**

**ITEM NO. 1A ANNEX 16.8 ACRES; 1691 E 902 RD (MKM)**

**A-18-00182:** Consider the annexation of approximately 16.8 acres located to the west of E 902 Road, north of Rock Chalk Drive. Submitted by BG Consultants, for Fairway LC, property owner of record.  
*Initiated by City Commission on 5/8/18.*

**PUBLIC HEARING ITEMS:**

**ITEM NO. 1B REZONING 16.8 ACRES FROM A TO RMO; 1691 E 902 RD (MKM)**

**Z-18-00183:** Consider a request to rezone approximately 16.8 acres from A (Agricultural) District to RMO (Multi-Dwelling Residential-Office) District, located at 1691 E 902 Rd. Submitted by BG Consultants, for Fairway LC, property owner of record.

**ITEM NO. 2 TEXT AMENDMENT TO LAND DEVELOPMENT CODE; STORAGE USES IN IBP DISTRICT (SLD)**

**TA-18-00150:** Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 4, 5, 9 and 17 to define certain types of storage uses; *Mini-Warehouse, self-storage, climate controlled self-storage and similar uses* and to permit some uses in the IBP (Industrial/Business Park) District. *Initiated by City Commission on 4/17/18.*

**ITEM NO. 3 TEXT AMENDMENT TO LAND DEVELOPMENT CODE; RECORDING SUBDIVISION DOCUMENTS WITH REGISTER OF DEEDS (SLD)**

**TA-18-00199:** Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 8 and 13, to update requirements for recording subdivision documents with the Douglas County Register of Deeds Office. *Initiated by Planning Commission on 5/23/18.*

**ITEM NO. 4 COMPREHENSIVE PLAN AMENDMENT TO H2020, CHAPTER 8, TRANSPORTATION (JSC)**

**CPA-18-00168:** Consider a Comprehensive Plan Amendment to Horizon 2020, Chapter 8, Transportation.

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

**MISC NO. 1 2018 PLANNING COMMISSION ORIENTATION**

Discuss possible dates for annual Planning Commission training.

**MISC NO. 2 UPCOMING CALENDAR EVENTS**

A possible quorum of the Planning Commission may attend a social gathering at Free State Brewery the evening of June 27, 2018, after the Planning Commission meeting adjourns.

**MISC NO. 3 2018 PLANNING COMMISSION MEETING CALENDAR**

Receive revised 2018 Planning Commission meeting dates and submittal calendar.

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**ADJOURN**

**CALENDAR**

May 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

July 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>