GENERAL BUSINESS:
ELECTION OF OFFICERS FOR 2018-2019
Accept nominations for and elect Chair and Vice-Chair for the coming year.

PLANNING COMMISSION ACTION SUMMARY
Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of May 23, 2018.

COMMITTEE REPORTS
Receive reports from any committees that met over the past month.

COMMUNICATIONS
a) Receive written communications from the public.
b) Receive written communications from staff, Planning Commissioners, or other commissioners.
c) Receive written action of any waiver requests/determinations made by the City Engineer.
d) Disclosure of ex parte communications.
e) Declaration of abstentions from specific agenda items by commissioners.
f) General public comment.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION’S DISCRETION

REGULAR AGENDA (JUNE 27, 2018) MEETING
NON-PUBLIC HEARING ITEM:
ITEM NO. 1A ANNEX 16.8 ACRES; 1691 E 902 RD (MKM)
A-18-00182: Consider the annexation of approximately 16.8 acres located to the west of E 902 Road, north of Rock Chalk Drive. Submitted by BG Consultants, for Fairway LC, property owner of record. Initiated by City Commission on 5/8/18.

PUBLIC HEARING ITEMS:

ITEM NO. 1B REZONING 16.8 ACRES FROM A TO RMO; 1691 E 902 RD (MKM)
Z-18-00183: Consider a request to rezone approximately 16.8 acres from A (Agricultural) District to RMO (Multi-Dwelling Residential-Office) District, located at 1691 E 902 Rd. Submitted by BG Consultants, for Fairway LC, property owner of record.

ITEM NO. 2 TEXT AMENDMENT TO LAND DEVELOPMENT CODE; STORAGE USES IN IBP DISTRICT (SLD)
**TA-18-00150:** Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 4, 5, 9 and 17 to define certain types of storage uses; *Mini-Warehouse, self-storage, climate controlled self-storage and similar uses* and to permit some uses in the IBP (Industrial/Business Park) District. *Initiated by City Commission on 4/17/18.*

**ITEM NO. 3**  
**TEXT AMENDMENT TO LAND DEVELOPMENT CODE; RECORDING SUBDIVISION DOCUMENTS WITH REGISTER OF DEEDS (SLD)**

**TA-18-00199:** Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 8 and 13, to update requirements for recording subdivision documents with the Douglas County Register of Deeds Office. *Initiated by Planning Commission on 5/23/18.*

**ITEM NO. 4**  
**COMPREHENSIVE PLAN AMENDMENT TO H2020, CHAPTER 8, TRANSPORTATION (JSC)**

**CPA-18-00168:** Consider a Comprehensive Plan Amendment to Horizon 2020, Chapter 8, Transportation.

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

**MISC NO. 1**  
**2018 PLANNING COMMISSION ORIENTATION**

Discuss possible dates for annual Planning Commission training.

**MISC NO. 2**  
**UPCOMING CALENDAR EVENTS**

A possible quorum of the Planning Commission may attend a social gathering at Free State Brewery the evening of June 27, 2018, after the Planning Commission meeting adjourns.

**MISC NO. 3**  
**2018 PLANNING COMMISSION MEETING CALENDAR**

Receive revised 2018 Planning Commission meeting dates and submittal calendar.

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**ADJOURN**

**CALENDAR**
PCCM Meeting:  
(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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http://www.lawrenceks.org/subscriptions