



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
WEDNESDAY, MAY 23, 2018 6:30PM - 10:30PM**

GENERAL BUSINESS:

PLANNING COMMISSION ACTION SUMMARY

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of April 23 & 25, 2018.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

REGULAR AGENDA (MAY 23, 2018) MEETING

PUBLIC HEARING ITEMS:

ITEM NO. 1 CAPITAL IMPROVEMENT PLAN

Presentation of recommended Capital Improvement Plan.

PUBLIC HEARING on Variances Only:

ITEM NO. 2 PRELIMINARY PLAT FOR MERCATO 2ND ADDITION; 6200 W 6TH ST (MKM)

PP-18-00028: Consider a Preliminary Plat for Mercato 2nd Addition, a five-lot subdivision on approximately 116.8 acres located at 6200 W 6th St and an associated variance from the standard in Section 20-811(c) of the Subdivision Regulations that sidewalks be installed on both sides of all streets. Submitted by Landplan Engineering, for Kentucky Place LC, JDS Kansas LC, Venture Properties Inc, Tat Land Holding Co LC, Sojac Land Company LC, Scotsdale Properties LC, Tanglewood LC, property owners of record.

ITEM NO. 3 VARIANCE; 893 E 1650 RD (MKM)

Variance from 1,320 ft frontage requirement for Residential Development Parcels which take access from a Principal Arterial. The variance is associated with a Certificate of Survey, CSR-18-00137, for

approximately 20 acres located at 893 E 1650 Road. Submitted by Ryan J. Niehoff, property owner of record.

RESUME PUBLIC HEARING:

ITEM NO. 4 CONDITIONAL USE PERMIT FOR MARION SPRINGS EVENT CENTER; 316 E 900 RD (MKM)

CUP-18-00127: Consider a Conditional Use Permit for Marion Springs Event Center, located on approximately 9.58 acres at 316 E 900 Rd, Baldwin City. Submitted by Jay I and Mary D Bessey, property owners of record.

ITEM NO. 5 REZONING 14.13 ACRES FROM PID TO IG; 3641, 3660, 3661 THOMAS CT & 3640-3660 E 25TH ST (BJP)

Z-18-00131: Consider a request to rezone approximately 14.13 acres from PID (Planned Industrial Development) District to IG (General Industrial) District, located at 3641, 3660, 3661 Thomas Ct and 3640 & 3660 E 25th St. Submitted by Paul Werner Architects on behalf of Arbor Properties LLC & Roger Johnson, property owners of record.

ITEM NO. 6 TEXT AMENDMENT TO LAND DEVELOPMENT CODE; SHORT TERM RENTAL (JSC)

TA-18-00079: Consider a Text Amendment to the City of Lawrence Land Development Code regarding Short Term Rental. *Initiated by City Commission on 2/20/18.*

ITEM NO. 7 TEXT AMENDMENT TO LAND DEVELOPMENT CODE; CONDITIONAL ZONING (SLD)

TA-18-00154: Consider a Text Amendment to the City of Lawrence Land Development Code, Article 13 to review and potentially remove conditional zoning. *Initiated by City Commission on 4/17/18.*

ITEM NO. 8 TEXT AMENDMENT TO LAND DEVELOPMENT CODE; RECORDING SUBDIVISION DOCUMENTS WITH REGISTER OF DEEDS (SLD)

TA-18-00199: Initiate a Text Amendment to the City of Lawrence Land Development Code, Articles 8 and 13, to update requirements for recording subdivision documents with the Douglas County Register of Deeds Office.

ITEM NO. 9 TEXT AMENDMENT TO COUNTY ZONING REGULATIONS; DATA COLLECTION DEVICES (SLD)

TA-18-00155: Consider a Text Amendment to the Douglas County Zoning Regulation Article 13-319-5.01, to include and define *Data Collection Devices*, such as SODAR and metrologic equipment and similar equipment as a Temporary Business Use. *Initiated by County Commission on 3/28/18.*

~~DEFERRED**~~**

~~ITEM NO. 10 TEXT AMENDMENT TO LAND DEVELOPMENT CODE; OUTDOOR LIGHTING STANDARDS (MKM)~~

~~TA-18-00085:~~ Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 11 and 17, to update outdoor lighting standards to include standards for various types of light fixtures, such as LED. *Initiated by Planning Commission on 2/21/18.*

****DEFERRED****

ITEM NO. 11 — TEXT AMENDMENT TO LAND DEVELOPMENT CODE, STORAGE USES IN IBP DISTRICT (SLD)

TA-18-00150: Consider a Text Amendment to the City of Lawrence Land Development Code, Articles 4, 5, 9 and 17 to define certain types of storage uses; *Mini Warehouse, self storage, climate controlled self storage and similar uses* and to permit some uses in the IBP (Industrial/Business Park) District. Initiated by City Commission on 4/17/18.

****WITHDRAWN****

ITEM NO. 12 — CONDITIONAL USE PERMIT, 1055 E 1500 RD (MKM)

CUP-17-00313: Consider a Conditional Use Permit for a *Recreation Facility* (event center), and a *Rooming, Boarding, and Lodging Houses* (Short Term Rental) located on approximately 1.26 acres at 1055 E 1500 Road. Submitted by Stan Trekell, for Linda G. Fritz, Inc., property owner of record. Deferred by Planning Commission on 4/25/18.

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

MISC NO. 1 VARIANCE; 3300 W 6TH ST (BJP)

Consider a variance from the right-of-way width for a Minor Subdivision (lot combination), MS-18-00188, for RCB Bank Subdivision, located at 3300 W. 6th Street and 534 Frontier Road. Submitted by BG Consultants on behalf of RCB Bank, property owner of record.

MISC NO. 2 METROPOLITAN PLANNING ORGANIZATION POLICY BOARD

City Appointee Planning Commissioner to Metropolitan Planning Organization Policy Board.

ADJOURN

CALENDAR

April 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

June 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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