



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION  
CITY HALL, 6 EAST 6<sup>TH</sup> STREET, CITY COMMISSION MEETING ROOM  
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS  
WEDNESDAY, MARCH 28, 2018 6:30PM - 10:30PM**

**GENERAL BUSINESS:**

**PLANNING COMMISSION ACTION SUMMARY**

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of February 21, 2018.

**COMMITTEE REPORTS**

Receive reports from any committees that met over the past month.

**COMMUNICATIONS**

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**REGULAR AGENDA (MARCH 28, 2018) MEETING  
PUBLIC HEARING ITEMS:**

**ITEM NO. 1A REZONING FROM RM12 & RM12 UC TO RM32; 929 ARKANSAS ST (SLD)**

**Z-18-00024:** Consider a request to rezone approximately .82 acres from RM12 (Multi-Dwelling Residential) District and RM12 UC (Multi-Dwelling Residential Urban Conservation Overlay) District to RM32 (Multi-Dwelling Residential) District, located at 929 Arkansas St. Submitted by Paul Werner Architects, for DJC Holdings LLC, property owner of record.

**ITEM NO. 1B VARIANCE; 929 ARKANSAS ST; 913, 931, 935 MICHIGAN ST; 1000 EMERY RD (SLD)**

**MS-18-00046:** Consider a variance from the right-of-way width and for terminating Michigan Street without a cul-de-sac for a Minor Subdivision (lot combination) for Sinclair's Addition No. 2, located at 929 Arkansas, 913, 931, 935 Michigan Street and 1000 Emery Road. Submitted by BG Consultants, on behalf of DJC Holdings LLC, Kirsten & Robin Krug, property owner of record.

**ITEM NO. 2 REZONING FROM PUD/UPR TO RM15; 2111 KASOLD ST (SLD)**

**Z-18-00023:** Consider a request to rezone approximately 6.49 acres from PUD/UPR (Planned Unit Development) District to RM15 (Multi-Dwelling Residential) District, located at 2111 Kasold Dr. Submitted by Paul Werner Architects, for Quail Creek LLC, property owner of record.

**ITEM NO. 3      CONDITIONAL USE PERMIT FOR O'CONNELL YOUTH RANCH; 1623 N 1320 RD (BJP)**

**CUP-18-00021:** Consider a Conditional Use Permit for an Event Center space for O'Connell Youth Ranch, located at 1623 N 1320 Rd. Submitted by O'Connell Youth Ranch Inc, property owner of record.

**NON-PUBLIC HEARING ITEMS:**

**ITEM NO. 4      PRELIMINARY PLAT FOR MAPLE STREET SUBDIVISION; 772-782 MAPLE ST (LRM)**

**PP-18-00020:** Consider a Preliminary Plat for Maple Street Subdivision, located at 772-782 Maple Street. Submitted by BG Consultants Inc, on behalf of Lawrence Kansas Rentals LLC, property owner of record.

**\*\*DEFERRED\*\***

**ITEM NO. 5      ~~PRELIMINARY PLAT FOR MERCATO 2<sup>ND</sup> ADDITION; 6200 W 6<sup>TH</sup> ST (MKM)~~**

**~~PP-18-00028:~~** Consider a Preliminary Plat for Mercato 2<sup>nd</sup> Addition, a seven-lot subdivision on approximately 116.8 acres located at 6200 W 6<sup>th</sup> St. Submitted by Landplan Engineering, for Kentucky Place LC, JDS Kansas LC, Venture Properties Inc, Tat Land Holding Co LC, Sojac Land Company LC, Scotsdale Properties LC, Tanglewood LC, property owners of record.

**MISCELLANEOUS NEW OR OLD BUSINESS**

Consideration of any other business to come before the Commission.

**MISC NO. 1      AMENDMENTS TO PLANNING COMMISSION BY-LAWS**

Receive update on Planning Commission By-Law amendments.

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**ADJOURN**

**CALENDAR**

February 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

March 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

April 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**PCCM Meeting:**

(Generally 2<sup>nd</sup> Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>