



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
MONDAY & WEDNESDAY, NOVEMBER 12 & 14, 2018 6:30PM - 10:30PM**

GENERAL BUSINESS:

PLANNING COMMISSION ACTION SUMMARY

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of September 26, 2018.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.
- f) General public comment.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION
REGULAR AGENDA (NOVEMBER 12, 2018) MEETING

PUBLIC HEARING ITEM:

ITEM NO. 1 COMPREHENSIVE PLAN 2040

Discussion regarding the Comprehensive Plan 2040 for unincorporated Douglas County and the city of Lawrence.

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

Recess until 6:30pm on November 14, 2018

BEGIN PUBLIC HEARING (NOVEMBER 14, 2018):

COMMUNICATIONS

- a) Receive written communications from staff, Planning Commissioners, or other commissioners.
- b) Disclosure of ex parte communications.
- c) Declaration of abstentions from specific agenda items by commissioners.
- d) General public comment.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION REGULAR AGENDA (NOVEMBER 14, 2018) MEETING

NON-PUBLIC HEARING ITEM:

ITEM NO. 2 PRELIMINARY PLAT FOR HERITAGE TRACTOR; 1110 E 23RD ST (MKM)

PP-18-00440: Consider a Preliminary Plat for Heritage Tractor, a one-lot commercial subdivision of approximately 3.58 acres located at 1110 E 23rd St. Submitted by Davidson Architecture & Engineering on behalf of Muth Properties LLC, property owner of record.

PUBLIC HEARING ITEMS:

ITEM NO. 3 TEXT AMENDMENT TO CITY OF LAWRENCE CODE; SYNTHETIC TURF (BJP)

TA-18-00466: Consider a Text Amendment to the City of Lawrence Code, Chapter 18 & 20, regarding the use of synthetic turf. *Initiated by City Commission on 10/16/18.*

ITEM NO. 4 CONDITIONAL USE PERMIT FOR TOP SOIL REMOVAL & LANDFILL; NE CORNER OF E 1600 RD & N 1250 RD (MKM)

CUP-18-00432: Consider a Conditional Use Permit for *Top Soil Removal* and *Landfill* (clean rubble) on approximately 44.88 acres located at the NE Corner of E 1600 Rd & N 1250 Rd. Submitted by RD Johnson Excavating Company LLC, property owner of record.

ITEM NO. 5A COMPREHENSIVE PLAN AMENDMENT TO H2020, CHAPTER 6, COMMERCIAL LAND USE (SLD)

CPA-18-00365: Consider a Comprehensive Plan Amendment to Horizon 2020, Chapter 6, Commercial Land Use, and to Chapter 14 Specific Plans, to amend the Southeast Area Plan to include the southeast corner of the intersection of E. 23rd Street and O'Connell Road related to development located at 2110, 2120 & 2130 Exchange Ct. Submitted by CFS Engineers, for Eastside Acquisitions LLC, property owner of record.

ITEM NO. 5B REZONING 4.31 ACRES FROM CO TO CC200; 2110, 2120, 2130 EXCHANGE CT (SLD)

Z-18-00364: Consider a request to rezone approximately 4.31 acres from CO (Office Commercial) District to CC200 (Community Commercial) District excluding and prohibiting specific uses within the CC200 District, located at 2110, 2120 & 2130 Exchange Ct. Submitted by CFS Engineers, for Eastside Acquisitions LLC, property owner of record.

ITEM NO. 6 REZONING 1.6 ACRES FROM IL TO IBP; 1314 RESEARCH PARK DR (SLD)

Z-18-00481: Consider rezoning approximately 1.6 acres from IL (Limited Industrial) District to IBP (Industrial/Business Park) District, located at 1314 Research Park Drive. *Initiated by City Commission on 11/6/18.*

****DEFERRED****

ITEM NO. 7 — ~~TEXT AMENDMENT TO LAND DEVELOPMENT CODE, CONDITIONAL ZONING (SLD)~~

~~**TA-18-00430:** Consider a Text Amendment to the City of Lawrence Land Development Code, to define and clarify the use of conditional zoning. *Initiated by Planning Commission on 8/22/18.*~~

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

MISC NO. 1 2018 PLANNING COMMISSION MEETING CALENDAR

Receive revised 2018 Planning Commission meeting dates and submittal calendar.

MISC NO. 2 2019 PLANNING COMMISSION MEETING CALENDAR

Review and consider adopting the 2019 Planning Commission meeting dates and submittal calendar.

MISC NO. 3 RESOLUTION REGARDING ETHICS POLICY

Receive Resolution No. 7269, adopted by City Commission on 11/6/18. The resolution is an updated ethics policy which applies to City employees, elected officials, and appointed officials, including advisory board members.

ADJOURN

CALENDAR

October 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

November 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

December 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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<http://www.lawrenceks.org/subscriptions>