



**LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION
CITY HALL, 6 EAST 6TH STREET, CITY COMMISSION MEETING ROOM
AGENDA FOR PUBLIC & NON-PUBLIC HEARING ITEMS
WEDNESDAY, JANUARY 22 & 24, 2018 6:30PM - 10:30PM**

GENERAL BUSINESS:

PLANNING COMMISSION ACTION SUMMARY

Receive and amend or approve the action summary (minutes) from the Planning Commission meeting of November 15, 2017.

COMMITTEE REPORTS

Receive reports from any committees that met over the past month.

COMMUNICATIONS

- a) Receive written communications from the public.
- b) Receive written communications from staff, Planning Commissioners, or other commissioners.
- c) Receive written action of any waiver requests/determinations made by the City Engineer.
- d) Disclosure of ex parte communications.
- e) Declaration of abstentions from specific agenda items by commissioners.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

**REGULAR AGENDA (JANUARY 24, 2018) MEETING
PUBLIC HEARING ITEMS:**

ITEM NO. 1 REZONING FROM RSO TO RM15; 4500 OVERLAND DR (SLD)

Z-17-00602: Consider a request to rezone approximately 8.434 acres from RSO (Single-Dwelling Residential-Office) District to RM15 (Multi-Dwelling Residential) District, located at 4500 Overland Dr. Submitted by Barber Emerson LC on behalf of Fox Run KS LLC, property owner of record.

ITEM NO. 2 PRELIMINARY & FINAL DEVELOPMENT PLAN; 1805 E 19TH ST (KEW)

PDP-17-00663/FDP-17-00661: Consider a revised Preliminary Development Plan & Final Development Plan for the Lawrence Humane Society located at 1805 E 19th St. Submitted by Grob Engineering Services LLC on behalf of Lawrence Humane Society Inc, property owner of record.

ITEM NO. 3A COMPREHENSIVE PLAN AMENDMENT TO H2020 (JSC)

CPA-17-00596: Consider a Comprehensive Plan Amendment to Horizon 2020, Map 3-2 in Chapter 3, related to multi-family housing development at 2300 Crestline Dr. Submitted by Landplan Engineering PA.

****DEFERRED****

~~ITEM NO. 3B — REZONING FROM RSO TO RM15-PD; 2300 CRESTLINE DR (BJP)~~

~~Z-17-00597:~~ Consider a request to rezone approximately 9.124 acres from RSO (Single Dwelling Residential—Office) District to RM15-PD (Multi Dwelling Residential with Planned Development Overlay) District, located at 2300 Crestline Dr. Submitted by Landplan Engineering PA, on behalf of Iowa Street Associates, property owner of record.

~~DEFERRED**~~**

~~ITEM NO. 3C — PRELIMINARY DEVELOPMENT PLAN; 2300 CRESTLINE DR (BJP)~~

~~PDP-17-00598:~~ Consider a Preliminary Development Plan for a multi-family housing development located at 2300 Crestline Dr. Submitted by Landplan Engineering PA on behalf of Iowa Street Associates, property owner of record.

MISCELLANEOUS NEW OR OLD BUSINESS

Consideration of any other business to come before the Commission.

MISC NO. 1 EVALUATE IMPACT OF TEXT AMENDMENT ON LANDFILLING ACTIVITIES

Receive staff memo evaluating the impact of Text Amendment, TA-16-00510, on landfilling activities permitted prior to the adoption of the amendment.

MISC NO. 2 APPOINT PLANNING COMMISSIONER TO H2020 STEERING COMMITTEE

Appoint Planning Commissioner to the Horizon 2020 Steering Committee to continue work on the updated comprehensive plan.

MISC NO. 3 APPROVE AMENDMENTS TO PLANNING COMMISSION BY-LAWS

Receive and approve Planning Commission By-Law amendments.

MISC NO. 4 CERTIFICATE OF SURVEY VARIANCE; 1637 N 400 RD

CSU-18-00006: Consider variance requests from Section 20-804 of the Subdivision Regulations to allow a Certificate of Survey on approximately 40 acres located at 1637 N 400 Road without the submittal of a Build Out Plan and to permit 2 access points on N 400 Road. Submitted by Kasey A Frost and Richard A Frost, property owners of record.

PUBLIC COMMENT

ADJOURN

CALENDAR

December 2017						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

January 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

February 2018						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

PCCM Meeting:

(Generally 2nd Wednesday of each month, 7:30am-9:00am)

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